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STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE OF RECORDED MORTGAGE LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned
SAMFORD UNIVERSITY, an Alabama non-profit corporation, for
and in consideration of the sum of One Dollar (\$1.00) and
other good and valuable consideration, the receipt and
sufficiency whereof are hereby acknowledged by the
undersigned, does hereby acknowledge partial payment of
the indebtedness secured by that certain Mortgage
("Mortgage") executed by AppleGate Realty, Inc., as
mortgagor, to the undersigned as mortgagee, which said
mortgage is recorded in the Office of the Judge of Probate
of Shelby County, Alabama, in Real Volume 244, Page 70.
and the undersigned does further hereby release, as a
partial release, from said mortgage all that real property
in Shelby County, Alabama, more particularly described on
Exhibit "A" attached hereto and incorporated herein by
reference, which property so described shall, by reason of
this partial release, no longer be subject to any lien of
said mortgage. The note evidencing the above-referred
indebtedness and the terms and conditions of said mortgage
otherwise remain in full force and effect according to the
terms thereof.

As to all other land described and conveyed in the
Mortgage, the lien thereof shall remain in full force and
effect, unaffected by this release.

BOOK 313 PAGE 616

In ... R. N. A

IN WITNESS WHEREOF, the undersigned, Sanford University, has caused these presents to be executed under seal this 4th day of October, 1990.

Ronald A. Mason (SEAL)

Vice President (SEAL)

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned Notary Public in and for said County in said State, hereby certify that Ronald A. Mason whose name as Vice President of Sanford University, an Alabama nonprofit corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority executed the same voluntarily on the day the same bears date for and as the act of said corporation.

Given under my hand and Official seal this 4th day of October, 1990.

Cecilia P. Bonbr
Notary Public

INSERT

As to all other land described and conveyed in the Mortgage, the lien thereof shall remain in full force and effect, unaffected by this release.

EXHIBIT "A"

Lots 5, 37, and 39, Berryhill, Second Sector as recorded
in Map Book 14, Page 74, in the Probate Office of
Shelby County, Alabama.

BOOK 313 PAGE 619

1	
2	
3	10.00
4	3.00
5	
6	1.00
Total	14.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 OCT -9 AM 9:08

W. H. G. J. J. J.
JUDGE OF PROBATE