LAM11

SEND TAX NOTICE TO:

			(Name)	
			(4.42)	447 Sunvalley Circle
		•	(AGGTess) ,	Sterrett, Alabama 35147
hls instrum	ent was prepared by	Attorney		
Name)	Post Office Box 8	Attorney 22	.4-1+1+1	
Address)	Columbiana,Alabar	na 35051	4: -	DI+I
aum 1-1-27 Re	w. 1-86			
VARRANT	Y DEED-Lawyers Title I	neurance Corporation, Birmingha	M, Alborna	- ···
TATE OF SHELBY	ALABAMA COUNTY	KNOW ALL MEN BY THE	e Presents:	
	Seven	teen Thousand and $no/10$	0	DOLLARS
hat in con	sideration or			
o the under	rsigned grantor (whether o	me or more), in hand paid by th	e grantee here	in, the receipt whereof is acknowledged, I
r we,	rtin Wells and wife	Tmogene Wells		•
			sall and conve	r nato
		er one or more), grant, bargain,	BOST MING COLLAND	
	F. Brasher, Jr.		·	
(herein ref	erred to as grantee, wheth	er one or more), the following of County	described real e y, Alabama, to-	state, situated in wit:
	Lots 18, 19, 20 a as recorded in Ma County, Alabama.	nd 21, Block 2, according Book 3, Page 70, in t	ing to the the Probate	survey of Legion Heights, Office of Shelby
	Situated in Shell	y County, Alabama.		
_				
705	Subject to taxes for 1991 and subsequent years.			
3rage 705	mortgage recorde	of the above recited and simultaneously herew:	ith.	price was paid from a
31		THE OF ALL SHELBY CO.		
		STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED		
\$00 %		INSTRUMENT		
		90 OCT -9 AM 11:01		
		مش سفه سده در ا		1. 7
		JUDGE OF PROBATE		1. 7
		Junar	•	11.45
				· · · · · · · · · · · · · · · · · · ·
				10.00
TO HAVE	AND TO HOLD to the se	id grantee, his, her or their heir	s and assigns fo	orever.
their heirs unless oth heirs, exec	and assigns, that I am (we arwise noted above; that I cutors and administrators a lawful claims of all perso	e are) lawfully seized in ree simp (we) have a good right to sell and shall warrant and defend the se ns.	d convey the said	nistrators covenant with the said GRANTEES, ses; that they are free from all encumbrances, ne as aforesaid; that I (we) will and my (our) GRANTEES, their heirs and assigns forever.
IN W	ITNESS WHEREOF, WE	have hereunto setQUX	hands(s) and seal(s), this
	October		,	3
				my to well
		(Seal)	John Mar	tin Wells
	.401+.+4414*4=	(Seal)	V	(Seal
	.10.4		Imogene	wells (Seal
STATE (OF ALABAMA		General Ackno	
SHELBY	COUNTY			
1,th	e undersigned author	ority	ene Wells	y Public in and for said County, in said Stat
			-was end who	are known to me, acknowledged before n
whose na	me z	f the contents of the conveyance	£	they executed the same voluntari
on the de	y the same bears date.	al seal this 8 / day of	~~	1 October A. D., 19 90
GIAC	W RUGOT WIT WHILE BUILD OFFICE		PhA 1.	HIV-
CA444	•	**····- ₁	ye. went it afternoon	[6]