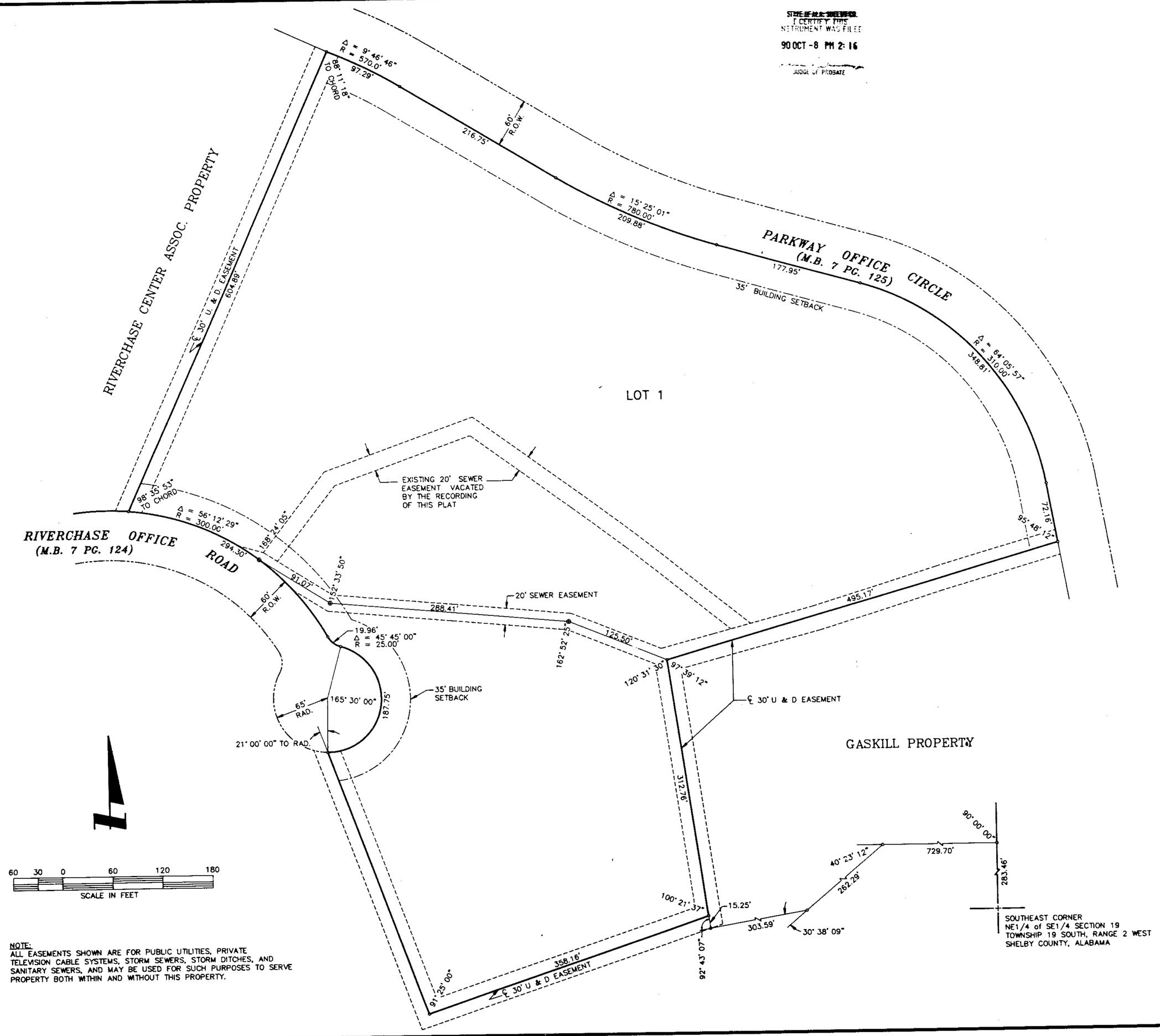
1990108000392820 1/1 $.00
Shelby Cnty Judge of Probate,AL
10/08/1990 12:00:00AM FILED/CERT

MAP Book 14 PAGE 77

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 OCT -8 PM 2:16
JUDGE OF PROBATE



NOTE:
ALL EASEMENTS SHOWN ARE FOR PUBLIC UTILITIES, PRIVATE TELEVISION CABLE SYSTEMS, STORM SEWERS, STORM DITCHES, AND SANITARY SEWERS, AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS PROPERTY.

STATE OF ALABAMA
COUNTY OF SHELBY

The undersigned, Johnny L. Riddlesperger, Registered Land Surveyor, State of Alabama, for PERC Engineering Co., Inc., and _____ Raymond Gotlieb for R.O.S.C. Associates Joint Venture, as owner, and _____ for F.B.S. Mortgage Corporation, as mortgagor hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as Riverchase Office Park Phase II, showing the subdivisions into which it is proposed to divide said lands, giving the length, and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map.

I, Johnny L. Riddlesperger, as Surveyor hereby certify that the survey represented hereon meets the minimum technical standard requirements for land surveying in the State of Alabama as adopted by the Alabama Society of Professional Engineers and Land Surveyors.

Johnny L. Riddlesperger
AL. Reg. L.S. #14284

R.O.S.C. Associates Joint Venture

F.B.S. Mortgage Corporation

STATE OF ALABAMA
SHELBY COUNTY

I, Denise Collins, a Notary Public in and for said County and State hereby certify that Johnny L. Riddlesperger whose name is signed to the foregoing certificate for PERC Engineering Co., Inc. as Surveyors and Raymond Gotlieb, for R.O.S.C. Associates Joint Venture as owner, who are known to me,acknowledged before me on this date, that after being duly informed of the contents of said certificate, they executed the same voluntarily, with fill authority for and as the act of the same.

Given under by hand and seal this the 11th day of July 1990.

Denise B. Collins
Notary Public
My Commission expires 2/26, 1992

STATE OF _____
_____ COUNTY

I, _____, a Notary Public in and for said County and Staate hereby certify that _____ whose name is signed to the foregoing certificate for F.B.S. Mortgage Corporation as mortgagor, who is known to me, acknowledged before me on this date, that after being duly informed of the contents of said certificate, they executed the same voluntarily, with fill authority for and as the act of the same.

Given under by hand and seal this the _ day of _____, 1990.

Notary Public
My Commission expires _____, 19__

Chairman, Planning and Zoning Commision

City Clerk, City of Hoover

City Engineer 9/25/90

RESOLUTION:

Be it resolved by the Mayor and the City Council of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys and Public Grounds as shown on this plat or map, which said plat or map is certified to have been made by Johnny L. Riddlesperger, as surveyor, at the instance of R.O.S.C. Associates Joint Venture, as Owner, and has been exhibited to this council, said plat or map being further identified by a recital of the approval of this council, signed by the city clerk, of even date herewith. But this shall not be construed as an assumption of dominion by the City of Hoover over any street, alley or public grounds shown on said plat or map or impose liability upon the City of Hoover for the upkeep of the same.

_____ City Clerk of the City of Hoover, Alabama, hereby certify the foregoing to be a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council on this the _ day of _____, 1990.

City Clerk, City of Hoover

PERC ENGINEERING CO., INC.
Testing – Engineering – Surveying – Permitting
1606 Hwy 78 West/P. O. BOX 1712/Jasper, Alabama 35502-1712/(205)384-5553

drawn by:	G.B.C.	job number:	
checked by:		initial date:	7-2-90
scale:	1" = 60'	f.b./page:	
diskette no:		dwg name:	RCHASE
rev no./date:		rev no./date:	

ALABAMA REGISTERED No. 14284 LAND SURVEYOR JOHNNY L. RIDDLESPERGER

RIVERCHASE OFFICE PARK
PHASE II
LOCATED IN THE SE 1/4 OF
SECTION 19, TOWNSHIP 19 SOUTH, RANGE 2 WEST
SHELBY COUNTY, ALABAMA

BUSINESS RECORDS CORPORATION