Prepared by:

Form 200 (abama

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TENNESSEE EQUITY MORTGAGE COMPANY, INC. (DBA) GULF PACIFIC MORTGAGE, CORP.

5180 Park Avenue, Suite 140 Memphis, Tennessee 38119 (901) 767-3400 FAX (901) 683-2189

ASSIGNMENT OF MORTGAGE

| | For value received, the undersigned TENNESSEE EQUITY MORTGAGE COMPANY (DBA) |
|----------|---|
| | Gulf Pacific Mortgage, Corp., a Tennessee corporation, does hereby assign, convey, transfer and set over to FIRST TENNESSEE BANK NATIONAL ASSOCIATION, its successors and assigns, that certain |
| | OVER TO FIRST TENNESSEE BANK NATIONAL ASSOCIATION, its successors and assigns, that certain |
| | mortgage executed by DONALD ALLEN COPELAND & PATSY ANN COPELAND recorded under In- |
| | strument No/Book/Book/Book, in the Probate's Office, SHELBY County Alabama together with all indebtedness escured thereby |
| | County, Alabama, together with all indebtedness secured thereby. IN WITNESS WHEREOF, the undersigned has caused this Assignment to be executed by its |
| | duly authorized officer on this day of OCTOBER, 19_90 |
| | TENNESSEE EQUITY MORTGAGE COMPANY, INC. |
| | (DBA) Gulf Pacific Mortgage, Corp. |
| -4 | BY: PRESIDING |
| 7 | TITLE: PRESIDENT |
| | |
| PAGE | ATTEST: TERRY JERNIGAN |
| 3 | |
|) | BY: And BY: |
| 1 | TITLE: VICE PRESIDENT |
| ಕ | STATE OF TENNESSEE |
| | COUNTY OF SHELBY Refore me, of the state and county eformed memorally assessed. BONALD CARROLL |
| | Before me, of the state and county aforesaid, personally appeared RONALD CARROLL with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) and who, |
| | upon oath, acknowledged himself to be the President of TENNESSEE EQUITY MORT- |
| | GAGE COMPANY (DBA) Gulf Pacific Mortgage Corp., the within named Bargainor, a corporation, |
| | and that he, as such President, executed the foregoing instrument for the purpose therein |
| | contained, by signing the name of the corporation by himself as such President. |
| | WITNESS my hand and seal, at office, in Shelby County, this 3RD day of OCTOBER |
| | 19 <u>90</u> . |
| | |
| | Mice L. MEM |
| | NOTARY PUBLIC |
| | My Commission Expires: |
| | 2.24.00 |

Rolling Office