ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

| KNOW ALL MEN BY THESE PRESENTS, That Castle Mort | gage Corporation a Delaware |
|---|--|
| Corporation, for válue received to it in hand paid by | <i></i> |
| GOLDOME CREDIT CORPORATION | |
| hereinafter called Assignee, does hereby grant, sell | and convey and assign unto the |
| said Assignee that certain mortgage executed to it by | Jimmy R. Samudio |
| and Sharman K. Samudio | and recorded in |
| Volume 313, Page 544, of the records o | f the Probate Court of Shelby |
| County, Alabama, together with the debt secured ther | eby and all right, title and interest |
| in and to the property therein described, against th | e said Castle Mortgage Corpor atio n. |
| IN WITNESS WHEREOF, Castle Mortgage Corporation, a D | elaware Corporation, has caused this |
| conveyance to be signed by | |
| George C. Hawkins, III , its Pr | esident |
| on October 6 , 1990. | |
| _ | CASTLE MORTGAGE CORPORATION |
| 1. Proof Ton | |
| 3. 1 | RY: |
| 6. 5. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. | George C. Hawkins, III Its President |
| STATE OF ALABAMA | 105 i resident |
| COUNTY OF JEFFERSON | |
| I, the undersigned, a Notary Public in and for | said State in said County, hereby |
| certify that <u>George C. Hawkins, III</u> , who | ion, is signed to the foregoing |
| territoria de la | NYO MO THIS MAY THAT. DEINX INIULOEU U |
| the contents of the conveyance, he as such office executed the same voluntarily for and as the act of | cer and with full authority, |
| | |
| Given under my hand and official seal of 1990. | October 6 |
| 1990. | |
| • | 1. 4 50.05 |
| | NOTARY PUBLIC |
| · av co | NOTAKI PUBLIC |
| STATE OF ALA. SHELBY CO. I CERTIFY THIS I CERTIFY WAS FILED | My Commission Expires NG KAREN N. EXPIRES |
| This instrument prepared by: INSTRUMENT WAS FILED CASTLE MORTGAGE CORPORATION Q DM 3: 06 | NOTARY PUBLIC, STATE OF ALABAMA AT LANGE, MY CORMISSION EXPIRES: JULY 17, 1903, |
| CASTLE MORTGAGE CORPORATION OCT -8 PH 3: 06 | BUILDES IMED NOTARY PUBLIC UNDERWRITTER. |
| | |
| Suite 200 P.O. Box 12785 JUDGE OF PROBATE | |
| P.O. Box 12785 JUDGE OF PRUBATE | |

JALEY, MONCUS & WARD, P.C.

Birmingham, AL

35202-2785