

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT MortgageAmerica, Inc., a corporation, for value received to it in hand paid by SunTrust Mortgage, Inc., hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee these certain mortgages executed to it by: and recorded in Volume & Page:

			MAI #	Pool #
GORDON F. MCKEE MONTE L. MCKEE	285	700	110246	287131
MICHAEL W. RUEVE BRENDA G. AMACKER	285	082	110247	287131
HARRY T. BARTON BRENDA H. BARTON	285	168	110254	287131
KEVIN L. INGRAM LEIGH WALLING INGRAM	289	923	110275	287133
GREGORY ROGER MCCOY CHARLOTTE A. MCCOY	290	360	110280	287133
JACKSON L. BELFREY	289	916	110283	287134
RONALD ROY STEPHENS VIRGINIA G. STEPHENS	288	232	110287	287132
RONALD D. TOWNSEND BRENDA H. TOWNSEND	290	345	110291	287133
RAYMOND ALLEN MARDEN, JR. JO ELLON MARDEN	295	358	110300	287135

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of records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all right, title, and interest in and to the properties therein described, without recourse against the said MortgageAmerica, Inc. IN WITNESS THEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Maurice F. Wilhelm, Jr. its Executive Vice President on the 30th day of September, 1990.

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
90 OCT -5 AM 8:19
Patricia A. Copeland
Assistant Vice President
Patricia A. Copeland

BY: 
Executive Vice President
Maurice F. Wilhelm, Jr.

JUDGE OF PROBATE

STATE OF ALABAMA
JEFFERSON COUNTY

1.	2.50
2.	12.00
3.	1.00
4.	
5.	
6.	
Total	15.50

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Maurice F. Wilhelm, Jr., whose name as Executive Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, who, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this 30th day of September, 1990.


Notary Public

My commission expires: 11-09-91

This instrument was prepared by

MORTGAGEAMERICA, INC.
P. O. BOX 10581
BIRMINGHAM, AL 35202