

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, THAT MortgageAmerica, Inc., a corporation, for value received to it in hand paid by SunTrust Mortgage, Inc., hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee these certain mortgages executed to it by: and recorded in Volume & Page:

	MAI #	Pool #
RONALD WAYNE BOWEN, JR. LORI N. BOWEN	296 94 266 969 286 969	110156 220897
PAUL C. WELCOMER KATHRINE P. WELCOMER	268 921 279 645	110163 220896
PATRICK J. MURPHY	268 201	110164 220896
JOHN N. SPAKIANOS	269 470 269 475	110169 220897
RANDY J. HARPER LILLIAN F. HARPER	266 089 266 094	110171 220896
GARY D. DAVIS KELLY K. DAVIS	268 174 268 179	110173 220897
JOANNA D. RUSHING ROBERT J. RUSHING	269 656 269 660	110183 220896
STEVEN E. BROWN	271 818	110185 229818
WILLIAM WESLEY HARRISON DONNA LOUISE HARRISON	275 317	110192 229818
ROSS ALAN NICKOLEY LYNN T. NICKOLEY	277 111	110197 238522

of records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all right, title, and interest in and to the properties therein described, without recourse against the said MortgageAmerica, Inc. IN WITNESS THEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Maurice F. Wilhelm, Jr. its Executive Vice President on the 30th day of September, 1990.

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 OCT -5 AM 8:19
JUDGE OF PROBATE

Executive Vice President
Maurice F. Wilhelm, Jr.

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Maurice F. Wilhelm, Jr., whose name as Executive Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, who, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this 30th day of September, 1990.

This instrument was prepared by

MORTGAGEAMERICA, INC.
P. O. BOX 10581
BIRMINGHAM, AL 35202

Notary Public

My commission expires: 11-09-91

BOOK 313 PAGE 135