

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, THAT MortgageAmerica, Inc., a corporation, for value received to it in hand paid by SunTrust Mortgage, Inc., hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee these certain mortgages executed to it by: and recorded in Volume & Page:

			MAI #	Pool #
RONALD WAYNE BOWEN, JR.	296	94	110156	220897
LORI N. BOWEN	266	969		
	286	969		
PAUL C. WELCOMER	268	921	110163	220896
KATHRINE P. WELCOMER	279	645		
PATRICK J. MURPHY	268	201	110164	220896
JOHN N. SPAKIANOS	269	470	110169	220897
	269	475		
RANDY J. HARPER	266	089	110171	220896
LILLIAN F. HARPER	266	094		
GARY D. DAVIS	268	174	110173	220897
KELLY K. DAVIS	268	179		
JOANNA D. RUSHING	269	656	110183	220896
ROBERT J. RUSHING	269	660		
STEVEN E. BROWN	271	818	110185	229818
WILLIAM WESLEY HARRISON	275	317	110192	229818
DONNA LOUISE HARRISON				
ROSS ALAN NICKOLEY	277	111	110197	238522
LYNN T. NICKOLEY				

of records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all right, title, and interest in and to the properties therein described, without recourse against the said MortgageAmerica, Inc. IN WITNESS THEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Maurice F. Wilhelm, Jr. its Executive Vice President on the 30th day of September, 1990.

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 OCT -5 AM 8:19
JUDGE OF PROBATE

Patricia A. Copeland
Assistant Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Maurice F. Wilhelm, Jr., whose name as Executive Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, who, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this 30th day of September, 1990.

Notary Public

My commission expires: 11-09-91

This instrument was prepared by
MORTGAGEAMERICA, INC.
P. O. BOX 10581
BIRMINGHAM, AL 35202