| State of Alabama · )  | •<br>:  |
|---|---|
| Jefferson County )  | :<br>:  |
|   | S, that First Commercial Mortgage Corporation, a  |
| corporation, for value received to it in hand paid                      | by Fleet Mortgage Corp:   |
| does hereby grant, bargain, sell and convey and a                       | esign unto Fleet Mortgage Corp.   |
| all its right, title and interest in and to a certain m                 | origage executed to it by Robert G. Stamey and Wile,  |
| Roberta Teresa Stamey on the 1stday of October 19_90 _ and              |   |
| recorded in Book 3/3 Pag  | eOf the records of the Probate Office   |
| of Shelby County, Alabama; and togeth                                   | er with the debt secured thereby and all right, title and   |
| interest in and to the property therein described.                      |   |
| IN WITNESS WHEREOF, First Comm  | erclei Mortgage Corporation, an Alabama Corporation has   |
| caused this conveyance to be signed byPa                                | ul D. Jones   |
| President   | ed by June H. Langston  |
| We a Broad don't design and to be benefit affiliable, this the list day |   |
| October   | 102 acm 40 co 1101 cm (   |
| of  | `   |
| CORPORATE SEAL  |   |
| BY:   | President   |
| · · · · · · · · · · · · · · · · · · ·                                   | 1 1 Column 1  |
| AMESE A Rango   | SIATE OF ALA SHELSI CON ISTRUMENT WAS I'LL BY BEEN BY AS I'LL BY BEEN BY AS I'LL BY BEEN BY AS I'LL BY BEEN BY BY BEEN BY |
| Vice President 1. Pr  | An 9: 23  |
| State of Alabama ) 8. 1<br>6. 0.  | JUDGE OF PROBATE  |
| Jefferson County )  |   |
| 발 I, the undersigned authority, a Notary Public                         | in and for said County, in said State, hereby certify that  |
| Paul D. Joneswho  | ee name as President  |
| of First Commercial Mortgage Corporation,                               | a corporation , is signed to the foregoing conveyance, and who  |
| is known to me acknowledged before me on                                | this day, that being informed of the contents of this conveyance,   |
| he, as such officer and with full authority, ex                         | ecuted the same voluntarily for and as the act of said  |
| corporation.  |   |
| Given under my hand and official seal, this                             | the lst day of October 19 90  |
| Otton manner 1117 1 1111 1111 1111 1111 1111 1111                       |   |
| NOTARY SEAL   |   |
| ··  | Gusan A. Wats   |
|   | Notary Public   |
|   | MY COMMISSION EXPIRES FERRUARY 7, 1994  |

Larry Halcouch

My Commission Expires: