

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
 SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, THAT MortgageAmerica, Inc., a corporation, for value received to it in hand paid by SunTrust Mortgage, Inc., hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee these certain mortgages executed to it by: and recorded in Volume & Page:

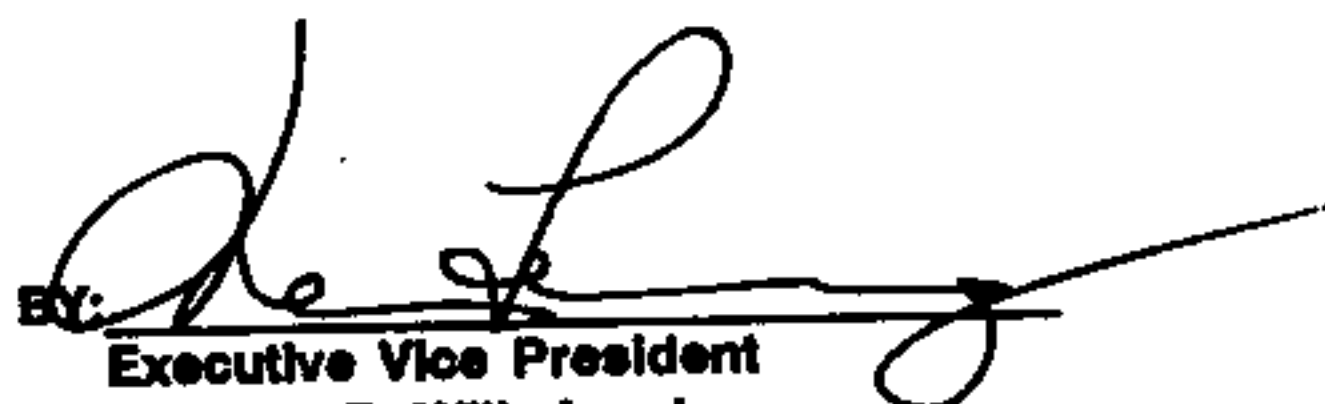
			MAI #	Pool #
MONTY G. NEWPORT ELLEN T. NEWPORT	275	306	110198	229818
CHARLES JEFFREY SHAW	273	907	110206	229818
	273	912		
GARY M. BRADLEY LEISA Y. BRADLEY	278	632	110209	238522
	278	637		
JEFFREY J. FISHER SHARON L. FISHER	280	522	110211	238771
JOHN M. FLOYD MARSHA M. FLOYD	282	799	110220	238771
MICHAEL J. MIRANDA KIMBERLY L. MIRANDA	280	265	110222	287130
DONALD H. COLLINS LAUREEN B. COLLINS	285	930	110228	238771
EDWARD M. SISEMORE	284	630	110240	287131
JAMES G. BAIR, JR. LORA J. BAIR	287	716	110243	287131
MARK H. BENTLEY JANICE P. BENTLEY	285	913	110244	287131

BOOK 313 PAGE 134

of records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all right, title, and interest in and to the properties therein described, without recourse against the said MortgageAmerica, Inc. IN WITNESS THEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Maurice F. Wilhelm, Jr. its Executive Vice President on the 30th day of September, 1990.

ATTEST:

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS INSTRUMENT WAS FILED
 90 OCT -5 AM 8:19
 JUDGE OF PROBATE

BY: 
 Executive Vice President
 Maurice F. Wilhelm, Jr.

STATE OF ALABAMA
 JEFFERSON COUNTY

1	
2	
3	250
4	10.00
5	
6	1.00
Total	361.00

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Maurice F. Wilhelm, Jr., whose name as Executive Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, who, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this 30th day of September, 1990.

This instrument was prepared by

 MORTGAGEAMERICA, INC.
 P. O. BOX 10581
 BIRMINGHAM, AL 35202


 Notary Public

My commission expires: 11-09-91