

Jefferson Federal Savings & Loan
215 N. 21st. St.
Birmingham, AL 35203

STATE OF Alabama
COUNTY OF Jefferson

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 12th day of February 1988, and is recorded in Volume/Real 171, page 182, Probate Office of Shelby County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby release and discharges the property described in said mortgage from the lien of same.

JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION
OF BIRMINGHAM

BY Charles B. Bernhard III
B. Bernhard III ITS Vice-President

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B. Bernhard III whose name as Vice-President of Jefferson Federal Savings & Loan Association of Birmingham, an Association, is signed to the foregoing instrument, and who is known to me, acknowledge before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 27th day of September,
1990.

Carolyn Johnson - Notary Public
MY COMMISSION EXPIRES 5-20-92

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 OCT -5 AM 10:42

JUDGE OF PROBATE

1		
2		
3		3.50
4		3.00
5		
6		1.00
Total		6.50