

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT MortgageAmerica, Inc., a corporation, for value received to it in hand paid by SunTrust Mortgage, Inc., hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee these certain mortgages executed to it by: and recorded in Volume & Page:

	MAI #	Pool #
GORDON F. MCKEE MONTE L. MCKEE	285 700 110246	287131
MICHAEL W. RUEVE BRENDA G. AMACKER	285 082 110247	287131
HARRY T. BARTON BRENDA H. BARTON	285 168 110254	287131
KEVIN L. INGRAM LEIGH WALLING INGRAM	289 923 110275	287133
GREGORY ROGER MCCOY CHARLOTTE A. MCCOY	290 360 110280	287133
JACKSON L. BELFREY	289 916 110283	287134
RONALD ROY STEPHENS VIRGINIA G. STEPHENS	288 232 110287	287132
RONALD D. TOWNSEND BRENDA H. TOWNSEND	290 345 110291	287133
RAYMOND ALLEN MARDEN, JR. JO ELLON MARDEN	295 358 110300	287135

of records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all right, title, and interest in and to the properties therein described, without recourse against the said MortgageAmerica, Inc. IN WITNESS THEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Maurice F. Wilhelm, Jr. its Executive Vice President on the 30th day of September, 1990.

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
90 OCT -5 AM 8:19
JUDGE OF PROBATE

BY: 
Executive Vice President
Maurice F. Wilhelm, Jr.

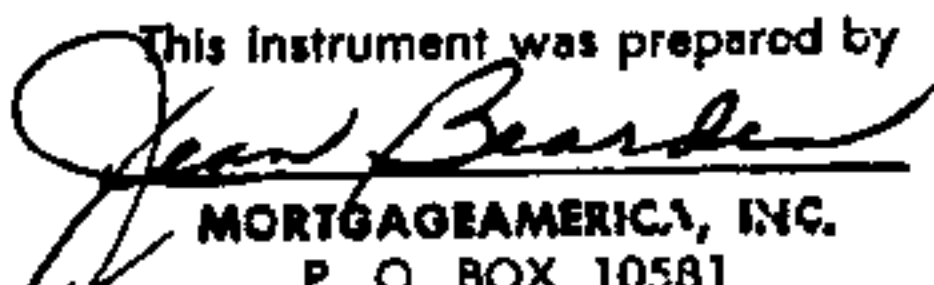
1.	2.50
2.	12.00
3.	1.00
4.	
5.	
6.	
Total	15.50

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Maurice F. Wilhelm, Jr., whose name as Executive Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, who, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this 30th day of September, 1990.


Notary Public

My commission expires: 11-09-91

This instrument was prepared by

MORTGAGEAMERICA, INC.
P. O. BOX 10581
BIRMINGHAM, AL 35202

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