	State of the state	\$1.14	
entral State Benk	01.50	SEND TAX	NOTICE TO:
O: Box 180		J.D	
alers, AL 35040			ommie Falkner
			t. 3, Box 144 alera, AL 35040
his instrument was prepared by		(Address) C	Altin, all. John
Name Mike T. Atch Post Office	Box 822		
Address) Columbians,	Alabama 35051		
orm 1-1-6 Rev. M82 VARRANTY DEED, JOINT TENANTS	WITH RIGHT OF SURVIVORSHIP — LAWYERS TIT	LE INSURANCE CORPORAT	TION, Birmingham, Alabama
STATE OF ALABAMA	KNOW ALL MEN BY T	Hese presents.	
	DUNTY J	•	DOLLARS
	fty Thousand and no/100 (
to the undersigned grantor or g	rantors in hand paid by the GRANTEES hone and wife, Barbara H. P.	erein, the receipt where arsons	of is acknowledged, we.
(herein referred to as granters)	do grant, bargain, sell and convey unto		
Tommie Falkner,	Shirley Falkner, Paul By	ram, Pearl Byr	am, and Thomas P. Falkner
(herein referred to as GRANTE	ES) as joint tenants, with right of surviver	ship, the following desc	ribed real estate situated in
Shelby		County, Alabama to-w	rit:
as recorded to affidavit Book 216, Pa Alabama.	14, in Block 1, according in Map Book 3, Page 154, a of B. S. Wheeler, dated J ge 500 in the Office of the	ma as ame nded	and recorded in Deed
Situated in	Shelby County, Alabama.		
ourchased wit	the above recited purchas h funds from Paul Byram &	e price was pa Pearl Byram.	id from Official Check
313re			4.50
	•	-	7.00
*609			Total
		•	
the intention of the parties the grantees herein) in the evil one does not survive the ot	vent one grantee herein survives the other her, then the heirs and assigns of the gran	the entire interest in tees herein shall take as	
and assigns, that I am (we al	re) lawfully seized in fee simple of said proof of right to sell and convey the same as after same to the said GRANTEES, their heirs to	resaid; that I (we) will and assigns forever, aga	and my (our) heirs, executors and administrators inst the lawful claims of all persons.
in witness where	UP, WE BETCHISS OF THE	ourh	and(s) and seal(s), this
day of	STATE OF ALA. SHELBY CO.		•
WITNESS:	STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED	Don L	ester Passons_ (See
	90 OCT -4 PH 3: 02	Roy Lest	er Parsons
	(Seal)		7 1
	JUDGE OF PROBATE (Seal)	Rerbera	H. Parsons
STATE OF ALABAMA SHELBY	COUNTY }	patvara	
I,the unde	rsigned authority Lester Parsons and wife,	Rarhara H. Pat	, a Notary Public in and for said County, in said Stat ISONS
nereby cortiny that	, ha ab to a comment		reknown to me, acknowledged before r
whose name S AT(ermed of the contents of the conveyance		they executed the same voluntar
on the day the same bears	date.	day of	()ctober 1. A.D., 19 90
	and attinial and this	azy ot	

Given under my hand and official seal this.