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ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that ATLANTIC ACCEPTANCE CO., INC., in consideration of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid by GOLDOME CREDIT CORPORATION the receipt of which is hereby acknowledged, does hereby sell, transfer, set over, assign and deliver to the said GOLDOME CREDIT CORPORATION, the following, to-wit :

That certain mortgage from DANIEL C. GANO, JR. and DEBORAH L. GANO to Atlantic Acceptance Co., Inc., dated October 2, 1990, in the amount of \$ 26,430.13, and recorded in Real Property Book 313, at Page 64 of the records in the Office of the Judge of Probate Shelby County, Alabama.

Together with the note and indebtedness described therein and secured thereby, except as set out in written agreement between assignor and assignee.

TO HAVE AND TO HOLD the same unto GOLDOME CREDIT CORPORATION, and unto its successors and assigns forever.

IN WITNESS WHEREOF, these presents have been executed this 2nd day of October, 1990.

ATLANTIC ACCEPTANCE CO., INC.

By [Signature]
Its President

ACKNOWLEDGMENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that RANDALL D. BARRON, whose name as President of ATLANTIC ACCEPTANCE CO., INC., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 2nd day of October, 1990.

[Signature]
Notary Public

My Commission expires 1-12-83

This instrument prepared by
MARY E. PILCHER
Attorney at Law
1933 Montgomery Highway, Suite 135
P.O. Box 59281
Birmingham, Alabama 35259-9281
(205) 933-9503

1. Bond Tax _____
2. Notary Fee _____
3. Recording Fee _____
4. L. & C. Fee _____
5. H. & C. Fee _____
6. Certified Fee _____
Total 6.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 OCT -4 AM 10:26

[Signature]
JUDGE OF PROBATE