

This instrument prepared by John Hollis Jackson, Jr.,
Attorney at Law, P. O. Box 1818, Clanton, AL 35045

STATE OF ALABAMA

SHELBY COUNTY

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That The Peoples Savings Bank, Mortgagee under a certain mortgage executed by The Mental Health Board of Chilton & Shelby Counties, Inc., on April 28, 1989, and recorded in Book 240 at Page 243 in the Office of the Judge of Probate of Shelby County, Alabama, for and in consideration of One and no/100 (\$1.00) Dollar, does hereby release and discharge the following portion only of the real estate described in said mortgage, namely:

Commence at the NE Corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 11, Township 24 N, Range 13 E and run South along the east line of said $\frac{1}{4}$ - $\frac{1}{4}$ section 660.69 feet; thence turn 91° 49' 31" left and run 267.97 feet to the west Right of Way line of U. S. Highway No. 31; thence turn 100° 37' 41" right and run 375.88 feet to the Point of Beginning; thence continue along last described course 269.48 feet to a curve to the left, having a central angle of 0° 42' 24" and a radius of 2474.20 feet; thence run along the arc of said curve 30.52 feet; thence turn 82° 52' 57" right from extended chord and run 422.67 feet; thence turn 103° 16' 51" right and run 207.34 feet; thence turn 48° 46' 55" right and run 78.23 feet; thence turn 8° 20' 43" left and run 151.27 feet; thence turn 44° 04' 27" right and run 224.84 feet to the Point of Beginning, containing 2.71 acres, more or less.

from the lien and operation thereof or any claim of any nature or description thereunder.

IN WITNESS WHEREOF, The Peoples Savings Bank, by its President, Johnny C. McKinney, who is authorized to execute this instrument, has hereto set its signature and seal, this the 28 day of September, 1990.

THE PEOPLES SAVINGS BANK

BY: Johnny C. McKinney
President

JOHN HOLLIS JACKSON, JR.
ATTORNEY AT LAW
300 SECOND AVENUE SOUTH
P.O. BOX 1818
CLANTON, ALABAMA 35045

STATE OF ALABAMA

BOOK 063 PAGE 766

CHILTON COUNTY

I, the undersigned authority, a Notary Public in and for the State and County aforesaid, hereby certify that Johnny C. McKinney, whose name as President of The Peoples Savings Bank. is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation.

Given under my hand and official seal, this the 28th day of September, 1990.

Joan M. Ziel
Notary Public

BOOK 313 PAGE 119

1990 OCT -3 AM 8 29

REC. OF SHELBY CO. CLERK
Robert M. Martin

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 OCT -4 PM 1:59

William C. Henderson, Jr.
JUDGE OF PROBATE

DEED _____
MORTGAGE _____
L.S. 6.00 _____
OTHER 3.00 _____

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