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PREPARED BY: Jack H. Harrison  
Attorney At Law  
924 Montclair Road, Suite 202  
Birmingham, Alabama 35213

**STATUTORY WARRANTY DEED**

STATE OF ALABAMA)  
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS,

That, pursuant to the Last Will and Testament of Annie Mae Dickinson, probated in the Probate Court of Shelby County, Alabama, Case No. 28-281, the undersigned grantor, Edward C. Mitchem, Executor of the Estate of Annie Mae Dickinson, deceased,

does hereby grant, bargain, sell and convey unto

✓ Jeannine Jenkins Caine the following described real estate situated in Shelby County, Alabama, to-wit:

See Exhibit A attached hereto and made a part hereof.

Subject to the following restrictions:

- (1) No mobile homes shall be placed on the above described property until after January 1, 2000.
- (2) The above described property may only be used for single-family residential purposes until January 1, 2000.
- (3) All mineral and mining rights are ~~EX~~cepted from this conveyance. *EX*

TO HAVE AND TO HOLD, to the said Jeannine Jenkins Caine, her heirs and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 1<sup>st</sup> day of October, 1990.

*Edward C. Mitchem*  
EDWARD C. MITCHEM  
Executor of the Estate of Annie  
Mae Dickinson, deceased

STATE OF ALABAMA)  
COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Edward C. Mitchem as Executor of the estate of Annie Mae Dickinson, deceased, whose name is signed to the foregoing conveyance, and who is known to me on this day, that being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 1<sup>st</sup> day of October, 1990.

*Jack H. Harrison*  
NOTARY PUBLIC

My Commission Expires: 9-28-92

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5025 South Shades Crest  
Bessemer, AL 35023

**EXHIBIT A**

Begin at the northwest corner of the north-east quarter of south-west quarter of Section 32, Township 20 South, Range 4 West; thence in an easterly direction along the north boundary of said quarter-quarter section 675.50 feet; thence turning an angle of 88 degrees 29 minutes to the right in a southerly direction 272.58 feet; thence 88 degrees 29 minutes to the left in an easterly direction 50.00 feet to point of beginning; thence continue in an easterly direction along same line 1007.00 feet to intersection with the centerline for a public road (Shelby County Highway No. 1); thence turning an angle of 82 degrees 14 minutes to the right in a southerly direction along said centerline 250.00 feet; thence turning an angle of 97 degrees 46 minutes to the right in a westerly direction 1035.34 feet; thence turning an angle of 88 degrees 29 minutes to the right in a northerly direction 247.71 feet to point of beginning.

Begin at the northwest corner of the north-east quarter of south-west quarter of Section 32, Township 20 South, Range 4 West; thence in an easterly direction along the north boundary of said quarter-quarter section 675.50 feet; thence turning an angle of 88 degrees 29 minutes to the right in a southerly direction 272.58 feet to point of beginning; thence continue in a southerly direction along same line 247.71 feet; thence turning an angle of 88 degrees 29 minutes to the left in an easterly direction 50.00 feet; thence turning angle of 91 degrees 31 minutes to the left in a northerly direction 247.71 feet; thence turning an angle of 88 degrees 29 minutes to the left in a westerly direction 50.00 feet to point of beginning.

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 OCT -4 PM 12: 11

*William A. Anderson, Jr.*  
JUDGE OF PROBATE

NO TAX COLLECTED

1.	Deed Fee	
2.		5.00
3.		5.00
4.		1.00
5.		1.00
Total		10.00