

STATE OF ALABAMA
COUNTY OF SHELBY

136

KNOW ALL MEN BY THESE PRESENTS:

That, the debt secured by that certain mortgage executed by TIMOTHY J. PRELL AND
WIFE, LORA L. PRELL to LIBERTY MORTGAGE CORPORATION
Recorded in Mortgage Book 163, Page 63, in the Office of the Judge of
Probate of SHELBY County, Alabama, has been fully paid and said debt is
entitled to be satisfied.

NOW, therefore, the said CITIZENS AND SOUTHERN COMMERCIAL CORPORATION,
a corporation, has constituted and appointed, and by these presents does herby constitute
and appoint the Judge of Probate of SHELBY County, Alabama, its true and
lawful Attorney in Fact for it and in its name to enter in the margin of the records
where said mortgage is recorded, full satisfaction thereof, hereby ratifying and
confirming any and all acts of said Attorney in Fact in and about said premises.

IN WITNESS WHEREOF, CITIZENS AND SOUTHERN COMMERCIAL CORPORATION,
a corporation, hath caused its name and seal to be hereunto affixed by CHARLES R. KELLEY
its SR. VICE PRESIDENT and attested by MARGARET B. HEATH
its MORTGAGE OFFICER, all on this 14th
day of MAY, 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 OCT -3 AM 10:57

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

CITIZENS AND SOUTHERN COMMERCIAL CORPORATION
By Charles R. Kelley
Its Sr. Vice President
Attest Margaret B. Heath
Its Mortgage Officer
(Corporate Seal)

BOOK 312 PAGE 877

STATE OF GEORGIA
COUNTY OF DEKALB

I, MARSHA W. FREE, a Notary Public, in and for said County and State,
hereby certify that CHARLES R. KELLEY and MARGARET B. HEATH,
whose names as SR. VICE PRESIDENT and MORTGAGE OFFICER,
respectively, of CITIZENS AND SOUTHERN COMMERCIAL CORPORATION, a corporation, are signed
to the foregoing Power of Attorney, who are known to me, acknowledged before me this day,
that being informed of the contents of the Power of Attorney, they as such Officers and
with full authority, voluntarily executed the same for and as the act of said corporation.

Given under my hand and official seal this 14th day MAY, 1990

Marsha W. Free
Notary Public Notary Public, Gwinnett County, Georgia
My Commission Expires Nov. 2, 1992
(Seal)

This Document Prepared by Citizens and Southern Real Estate Services, Inc., Mortgage
Servicing Division, P. O. Box 946, Tucker, GA 30085-0946

Return To:

PORTERFIELD, HARPER & MILLS, P.A.
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