

LOAN NUMBER: 2515

ASSIGNMENT OF MORTGAGE

This Assignment is being rerecorded to correct the marital status of one of the parties.

STATE OF ALABAMA)

COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto C&S Real Estate Services, Inc.

that certain mortgage executed by Michael A. Kok, an unmarried man, and Sonja C. Allgood, an/ ^{unmarried woman} bearing date of the 31 day of August, 1990, and recorded in Book 309 Page 27, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 31 day of August, 1990.

1. Deed Tax	8
2. Mfg. Tax	8
3. Recording Fee	3.50
4. L. & C. Fee	3.00
5. Notary Fee	1.00
6. Certified Fee	0
Total	6.50

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson, Its President
I CERTIFY THIS INSTRUMENT WAS FILED

90 OCT -3 AM 10:08

Re-Rec

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 31 day of August, 1990.

My Commission Expires: 6/5/92

Fran Slovinsky
Notary Public

This instrument was prepared by: Fran Slovinsky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.

BOOK 309 PAGE 31
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