

LOAN NUMBER: 2315

ASSIGNMENT OF MORTGAGE

633

STATE OF ALABAMA)

COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto FLEET MORTGAGE CORP.

that certain mortgage executed by Eldon Earl Green, Jr. and wife,
Katherine Annette Green bearing date of the 29th day of June,
1990, and recorded in 299 Page 898 **, of the mortgage
records in the Office of the Judge of Probate of Shelby County,
Alabama, together with the debt thereby secured and the property therein
described. **RE-RECORDED ON OCTOBER 3rd, 1990, IN BOOK 312, PAGE 871.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the 29th day of June, 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JUL 11 PM 12:46

STATE OF ALABAMA)

COUNTY OF JEFFERSON)
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said Shelby County,
hereby certify that Mitchell W. Alverson, whose name as President of Liberty
Mortgage Corporation, is signed to the foregoing instrument and who is known
to me, acknowledged before me on this day that, being informed of the contents
of the instrument, he, in his capacity as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 29th day of June, 1990.

My Commission Expires: 6/5/92

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson President

2.50
3.00
1.00
6.50
INSTRUMENT WAS FILED

90 OCT -3 AM 10:56
Re-Rec

JUDGE OF PROBATE

James A. Slovinsky
Notary Public

This instrument was prepared by: Fran Slovinsky, employee of
Liberty Mortgage Corporation, 500 Century Park South, Suite 100
Birmingham, Alabama 35226.

Porterfield, Harper

BOOK 299 PAGE 902

BOOK 312 PAGE 875