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CORRECTED CERTIFICATE OF JUDGMENT.	(Form 2140-3)	***	by Roberts & Son, Birmingham
THE STATE OF ALABAMA		No. CV-89-323	
Shelby	_County }	CIRCUIT COURT,	TERM, 19
_I Dan Reeves		, Clerk of the Ci	rcuit Court for said County
and State, hereby certify that on the	3rd day o		, 19 <u>90</u> ,
	B. Lucas		arty , Plaintiff
Thomas Johnson. for the sum of Two Thousand and the further sum of Elfty-s costs of suit, and that Oliver P	Sixty-Five even and 50/	vs. Sidney Lucas and and No/100 (\$2,065,00) 100 (\$57.50) Frank Head, P.O. Box 5	Dollars,
is Plaintiff's Attorney of record. Given under my hand, this3	rd_day of	October	, 19 90
I herebychied certify that said		Dan Reenes	, Clerk.
SILL CERTIFY WAS LOS			19, transferred to
INSTRUM 3 PM	<u> </u>	, as shown by record in my office.	
90 OCT COBNE	•		, Clerk
90 OCT JUDGE OF PROBATE		· · · · · · · · · · · · · · · · · · ·	
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