BBMC#2704841 Gfs#2704841

BOOK 312PAGE 552

STATE OF Alabama)
Shelby COUNTY).

This instrument was prepared by; Debra Clark 2030 1st Avenue North Birmingham, Al. 35203

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FULL SATISFACTION OF RECORDED LIEN

,	. 1000 0				
FEDERAL SAV	LL MEN BY THESE PR VINCS AND LOAN ASSO as secured by that ley Templin an	CIATION, acknow	ledges full payme	ent of the	
Court of Page No. and Loa	344	(and assigned to the second se	Book No. 33 oGuaranty Fede Misc. Book and the undersign	ral Savings No. 4	
		•			
LOAN ASSOC	TNESS WHEREOF, the IATION has caused t September	undersigned, CU these presents t _, 19 <u>90</u>	ARANTY FEDERAL Sa o be executed thi	AVINGS AND La 13th	
	(CUARANTY FEDERAL	SAVINGS & LOAN	ASSOCIATION	
•	CUEL RY CO.	By: MWW/ S	Muon		
	STATE OF ALA. SHELBY CO. I I CERTIFY THIS NSTRUMENT WAS FILE 90 OCT -2 PM 2: 2	•	Moon in-Fact as Re ution Trust C	ceiver orporation.	
STATE OF	JUDGE OF PROBATE COUNTY)	هرم. د د د	ENERAL ACKNOWLED	GEMENT	
State, here signed to before me	e undersigned Notar eby certify that the foregoing instr on this day that, I , he executed the a	rument, and who being informed o	whose is known to me, and the contents of	e name is acknowledged f the	
G1 ven	under my hand and	official seal t	his day o	f	<u>}</u>
	, 17		*. • •	·	350
	ì	Notary Public	<u> </u>		<u> 1.00</u>
			ក្	'otal	8 6 257
STATE OF A	Alabama) rson COUNTY)	COR	PORATE ACKNOWLED	GEMENT	
Receive a corporation me, acknow contents of executed to	ion, is signed to the ledged before me or financial the instrument, he same voluntarily	Guaranty Fede the foregoing in n this day that, he, as such offi y for and as the	strument, and who being informed cer and with full act of said cor	o is known to of the lauthority, poration.	
Given Given	under my hand and	official seal t	his 13^{u} day o	f	
xencen	, - , _ , _ , _ , _ , _ , _ , _ , _ , _	make -	892	. 120-	/

MY COMMISSION EXPIRES JANUARY 28, 1991

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