THIS INSTRUMENT WAS PREPARED BY: Judy Thompson

as an employee of SOUTH STATES MORTGAGE CORPORATION 1109 East Park Drive, Suite 100 Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

	STATE OF ALABAMA)
ú	JEFFERSON COUNTY)
	KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
	a corporation, for value received to it in hand paid by SouthTrust Mortgage
	Corporation does hereby grant, bargain, sell and convey and
	assign unto SouthTrust Mortgage Corporation , all its right, title
	and interest in and to a certain mortgage executed to it by Dennis Edward Miller and
wif	e, Deborah Keith Miller , on the 28th day of September , 1990, and
	recorded in Real Volume 312 , Page 460 , of the records of the
	Probate Office of Shelby County, Alabama; and, together with the debt
	secured thereby and all right, title and interest in and to the property
	therein described.
	IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,
	has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice
	President, and attested by James R. Tarrant, III, its Secretary, (and its
9	corporate seal to be hereto affixed), this the 28th day of September , 1990.
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15	SOUTH STATES MORTGAGE CORPORATION
7	
BOOK	BY:
8	LARRY R. HILLARD ITS: SENIOR VICE PRESIDENT
	ATTEST:
	BY: Tarrak James K. James T. TIT STRUMENT WAS FILLD STRUMENT WAS FILLD
	1TS: SECRETARY 90 OCT -2 AH 8: 36
	STATE OF ALABAMA) JUDGE OF PROBATE
	JEFFERSON COUNTY)
	I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of

and with full authority, execut said corporation.

Given under my hand and official seal, this the 28th day of September , 19 90.

NOTARY PUBLIC

My Commission Expires: 3/1/92