

ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA

COUNTY OF Jefferson

For valuable consideration in hand paid to the undersigned  
FIRST CAPITAL MORTGAGE CORPORATION

by Philip L. King

the receipt whereof is hereby acknowledged, the undersigned  
does hereby grant, bargain, sell, convey and assign unto  
Landmark Financial Services, Inc.

that certain mortgage executed by Paula Dean Harrison, an unmarried  
woman bearing the date of the

21st day of September, 19 90, and recorded in

Volume 312, Page 453, of the Mortgage records in

the Office of the Probate Judge of SHELBY County,

State of Alabama, together with the debt thereby

secured and the property therein described.

In Witness Whereof, FIRST CAPITAL MORTGAGE CORPORATION

Philip L. King has caused this instrument to be executed by

its Vice President,

who is thereunto duly authorized, and the seal of said FIRST CAPITAL

MORTGAGE CORPORATION to be hereunto affixed, on this 21st day

of September, 19 90.

FIRST CAPITAL MORTGAGE CORPORATION

By..... Philip L. King  
Its.... Vice President

THE STATE OF ALABAMA  
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for  
said county and state, hereby certify that Philip L. King  
whose name as Vice President of FIRST CAPITAL MORTGAGE  
CORPORATION signed to the foregoing transfer and who is known to me,  
acknowledged before me on the day that, being informed of the contents  
of the transfer, he as such officer and with full authority, executed  
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 21st day of September  
19 90.

Notary Public

My commission expires: 10/14/90

Cambridge Title

BOOK 312 PAGE 457

1.	Deed	\$	
2.		\$	2.50
3.		\$	3.00
4.		\$	1.00
5.		\$	
6.		\$	
Total		\$	6.50

90 OCT -2 AM 8:32  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
JUL 10 1990