

ASSIGNMENT OF MORTGAGE

25

THE STATE OF ALABAMA

COUNTY OF Jefferson

For valuable consideration in hand paid to the undersigned

FIRST CAPITAL MORTGAGE CORPORATION

by Philip L. King

the receipt whereof is hereby acknowledged, the undersigned
does hereby grant, bargain, sell, convey and assign unto
Landmark Financial Services, Inc.

that certain mortgage executed by Paula Dean Harrison, an unmarried
woman

bearing the date of the

21st day of September, 1990, and recorded in
Volume 312, Page 453, of the Mortgage records in
the Office of the Probate Judge of SHELBY County,
State of Alabama, together with the debt thereby
secured and the property therein described.

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BOOK

In Witness Whereof, FIRST CAPITAL MORTGAGE CORPORATION
has caused this instrument to be executed by
Philip L. King its Vice President,
who is thereunto duly authorized, and the seal of said FIRST CAPITAL
MORTGAGE CORPORATION to be hereunto affixed, on this 21st day
of September, 1990.

1. 1.00
2. 1.50
3. 1.00
4. 1.00
5. 1.00
6. 1.00
Total 6.50

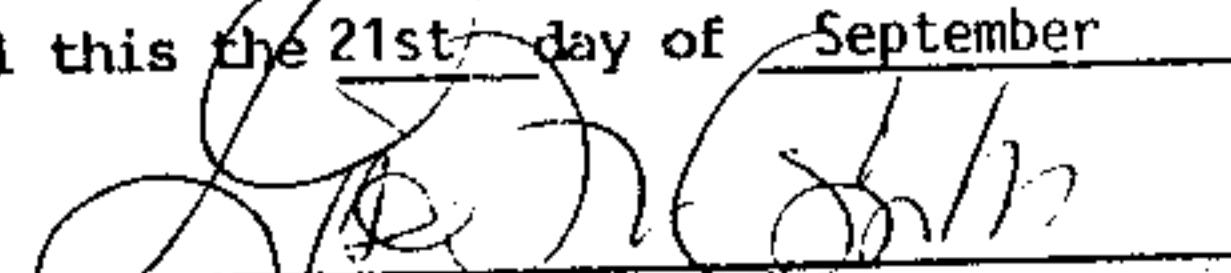
FIRST CAPITAL MORTGAGE CORPORATION

By..... Philip L. King
Its.... Vice President

THE STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for
said county and state, hereby certify that Philip L. King,
whose name as Vice President of FIRST CAPITAL MORTGAGE
CORPORATION signed to the foregoing transfer and who is known to me,
acknowledged before me on the day that, being informed of the contents
of the transfer, he as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 21st day of September
1990.

Notary Public

My commission expires: 10/14/00

Cambridge Title

90 OCT -2 AM 8:32

NOTARY PUBLIC
STATE OF ALABAMA
EXPIRES 10/14/00