

Sent Tax Notice to:  
 Mr. Dennis R Miller  
 3540 Chippenham Dr.  
 Bham, Ala. 35242

This instrument was prepared by

(Name) Thomas L. Foster, Attorney

(Address) 1201 N. 19th St., B'ham, AL 35234

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of --Two Hundred Thirty Three Thousand and 00/100---(\$233,000.00) DOLLARS

to the undersigned grantor, Bryant Homes, Inc. a corporation,  
 (herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the  
 said GRANTOR does by these presents, grant, bargain, sell and convey unto  
 Dennis Edward Miller and Deborah Keith Miller

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor  
 of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
 situated in Shelby County, Alabama, to-wit:

Lot 97, according to the Survey of Brook Highland, Third Sector, as recorded in  
 Map Book 12, page 64 A & B, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations,  
 if any, of record.

Subject to ad valorem taxes for the current tax year.

\$186,400.00 of the consideration recited above was paid from a mortgage loan closed  
 simultaneously herewith.

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1	47.00
2	2.50
3	2.00
4	
5	1.00
6	
Total	52.50

TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of  
 them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
 tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
 GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
 brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
 and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, James J. Bryant  
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 28th day of September 19 90

ATTEST:

Bryant Homes, Inc.

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

By

James J. Bryant

President

STATE OF ALABAMA  
 COUNTY OF JEFFERSON

90 OCT -2 AM 8:34

I, the undersigned  
 State, hereby certify that James J. Bryant,  
 whose name as President of Bryant Homes, Inc.  
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
 informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
 the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 28th day of September

19 90

Notary Public