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FORM 300093 (1/83).

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AMSOUTH	AmSouth (

AmSouth Bank N.A.

Return To: AmSouth Bank N.A. P.O . Box 11007

Birmingham, AL. 35288 Attn: Connie Kiser

Collateral Area, M.O.

## **Satisfaction of Mortgage**

STATE OF ALABAMA,

She1by COUNTY.

under date of	August 14, 1989		which said m	ortgage was re	corded in the	office of the
	Shelby Court					
	, and t					
	REOF, the undersigned,			aused these pre	esents to be e	xecuted this
	STATE OF ALA. SHELL I CERTIFY INSTRUMENT WAS 90 OCT -2 AM	BY Co. By_ Mis Eia F. Od	0.1-	AmSouth Bar La J- C President	dom	· · · · · · · · · · · · · · · · · · ·
STATE OF ALABAMA	JUDGE OF PROS	بالتعريزات فالمتادين		Total	3 / A	一 <u>多</u> 50
TI .	da Sue	Sapon			, a N	lotary Public,
in and for said Count	y in said State, hereby o	certify that	774	F. Odom ce Presider	ıt	of
	a corporation, is signed, to being informed of the co	,			·	•
	or and as the act of said		300, 110, 40 0		Trill ran Garres	ny, oncours
Given under my ha	and this 20th	day of A	lugust	, 199	90	

Motary Public