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FULL RELEASE OF LIEN

CMC# 78028

DATE 8/30/90

0087452

STATE OF ALABAMA

COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee** does hereby acknowledge receipt of payment in full that certain Mortgage and the indebtedness secured thereby, bearing date of February 28, 1986, executed by Robert M. Logan and Benna T. Logan and recorded in Mortgage Book 662 Page 132 669, in the office of the Judge of Probate, County, of Shelby, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

In WITNESS WHEREOF, Union Bank & Trust Company, Trustee** has hereunto set its signature by Sarah J. Lee, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested by its Corporate Trust Officer, on this 19th day of Sept., 1990 **TRUST OFFICER**

UNION BANK & TRUST COMPANY as TRUSTEE for the ALABAMA HOUSING FINANCE AUTHORITY

BY:

Sarah J. Lee

Vice President — Corporate Trusts

ATTEST:

TITLE:

Glenn P. Truman
TRUST OFFICER

STATE OF ALABAMA

COUNTY OF MONTGOMERY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

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I, Barbara Gray, a Notary Public in and for the County and State, hereby certify that Sarah J. Lee, whose as Vice President — Corporate Trusts of Union Bank & Trust Co., As Trustee Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he/she as such officer and with authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 19th day of September 1990.

Barbara Gray

Notary Public, AL at Large
My Commission Expires *

This instrument was prepared by

* My Commission expires 4/17/91

William Gray
Colonial Mortgage Company
P.O. Box 250-C
Montgomery, AL 36142-0001

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