

Commitment No.: TMM061890

Loan No.: 0004430757

Pool No.:

PLEASE RECORD AND RETURN TO:

TROY & NICHOLS, INC.
P. O. BOX 4025
MONROE, LA 71211

1828

TRANSFER AND ASSIGNMENT

For valuable consideration, in hand, paid receipt of which is hereby acknowledged, TROY & NICHOLS, INC. (Assignor) does hereby set over, transfer and assign unto FEDERAL HOME LOAN MORTGAGE CORPORATION, 2389 PACES FERRY RD, STE 700, ATLANTA, GA 30339 (Assignee), its assigns or successors, all its right, title and interest in and to that certain Deed of Trust, together with the promissory note(s) secured thereby and executed by William W McCulloch Jr and Leslye S McCulloch dated the Twenty-Sixth day of April 1990, and duly recorded in the Office of the Shelby County, Alabama, in Book 295, beginning at Page 442. In witness thereof, Troy & Nichols, Inc. has hereunto set its hand and seal this TWENTY-THIRD day of May, 1990.

TROY & NICHOLS, INC.

By:

Martha Haynes

Martha Haynes
Assistant Secretary

Legal Description:

Lot 91, of Chandalar South, 2nd Sector, Located in Shelby County, Alabama Book 5, page 12, i

STATE OF LOUISIANA

PARISH OF OUACHITA

I, Sharon G. Matthews, a Notary Public in and for said Parish and in said State, hereby certify that Martha Haynes, whose name as Assistant Secretary is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such Assistant Secretary, executed the same voluntarily on the day, the same bears date, with full authority for and as the act of said Corporation.

Given under my hand and seal this the TWENTY-THIRD day of May, 1990.

Sharon G. Matthews

Sharon G. Matthews
NOTARY PUBLIC, OUACHITA PARISH, LA

BOOK 312 PAGE 99

My commission expires: Lifetime

This instrument prepared by:

Lanie Lenard

TROY & NICHOLS, INC.
P. O. Box 4025
MONROE, LA 71211

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 OCT -1 AM 9:07

1	_____	_____
2	_____	_____
3	_____	3.50
4	_____	3.00
5	_____	1.00
6	_____	_____
Total	_____	6.50

JUDGE OF PROBATE

LOAN OPERATIONS