

THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE EVIDENCE. DESCRIPTION FURNISHED BY
SEND TAX NOTICE TO: NEW GRANTORS.

186a

(Name) Nellie Ruth Brasher
98 County Road 61 North
(Address) Wilsonville, Alabama 35186

This instrument was prepared by

(Name) Mike T. Atchison, Attorney
P.O. Box 822
(Address) Columbiana, Alabama 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Nellie Ruth Brasher and husband, Timothy Brasher; and Rebecca Brown, a single woman

(herein referred to as grantors) do grant, bargain, sell and convey unto

Nellie Ruth Brasher and husband, Timothy Brasher

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Commence at the SW corner of Section 31, Township 20 South, Range 2 East, and run North 89 degrees 00 minutes East 420.4 feet to the point of beginning; thence North 1 degree 00 minutes West 210 feet; thence North 89 degrees 00 minutes East 240 feet; thence South 1 degree 00 minutes East 210 feet; thence South 89 degrees 00 minutes West 240 feet to point of beginning. Begin a part of the W $\frac{1}{2}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of said Section 31, Township 20 South, Range 2 East, Shelby County, Alabama.

Subject to easements of record.

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TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this March day of 19 90

WITNESS:

(Seal)

(Seal)

(Seal)

Nellie Ruth Brasher (Seal)
Nellie Ruth Brasher
Timothy Brasher (Seal)
Timothy Brasher
Rebecca Brown (Seal)
Rebecca Brown

STATE OF ALABAMA }
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Nellie Ruth Brasher, a married woman and Rebecca Brown, a single woman whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27th day of March A. D., 19 90

Carroll H. Brown

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Timothy Brasher, a married man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 28th day of March, 1990.

Helen M. Gay
Notary Public
My Commission Expires April 11, 1990

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 OCT -1 PM 12:56

William H. [Signature]
JUDGE OF PROBATE

1. Bond Fee	\$ 1.50
2. [unclear]	\$ 5.00
3. [unclear]	\$ 4.00
4. [unclear]	\$ 1.00
5. [unclear]	\$ 11.80

RETURN TO

TO

WARRANTY DEED
JOINTLY FOR LIFE WITH REMAINDER
TO SURVIVOR

THIS FORM FROM
LAWYERS TITLE INSURANCE CORP.
Title Insurance
BIRMINGHAM, ALA.