

SEND TAX NOTICE TO:

(Name) Marlin J. Priest

(Address) 3032 Thrasher Lane
Birmingham, Alabama 35244

This instrument was prepared by

(Name) Gene W. Gray, Jr., Attorney at Law

(Address) 2100 SouthBridge Parkway, Suite 650

Form TICOR 5400 1-84 Birmingham, Alabama 35209

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - TICOR TITLE INSURANCE

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Hundred Forty-Seven Thousand Six Hundred Ninety-Nine and No/100----

to the undersigned grantor, Ed Gray Homes, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

Marlin J. Priest and Nan M. Priest

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in

Lot 16, according to the Survey of Audubon Forest Addition, as recorded in Map
Book 11, page 122 in the Probate Office of Shelby County, Alabama; being situated
in Shelby County, Alabama.
Mineral and mining rights excepted.

Subject To:

Advalorem taxes for the year 1990 which are a lien but are not due and payable until
October 1, 1990;
Existing easements, restrictions, set-back lines, rights of way, limitations, if any,
of record.

\$100,000.00 of the consideration was paid from the proceeds of a mortgage loan.

BOOK 311 PAGE 687

| | |
|-------|-------|
| 1 | 48.00 |
| 2 | 2.50 |
| 3 | 3.00 |
| 4 | 1.00 |
| Total | 54.50 |

48.00
54.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Ed Gray
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 17th day of September 1990

ATTEST:

ED GRAY HOMES, INC.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Ed Gray

President

STATE OF Alabama
COUNTY OF Jefferson

90 SEP 28 AM 8:09

JUDGE OF PROBATE

I, the undersigned
State, hereby certify that Ed Gray

a Notary Public in and for said County in said

whose name as President of Ed Gray Homes, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

17th

day of

September

19 90

Notary Public

LEY, MONCUS & WARD, P.C.