

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. # 61700-00-0124-0-00

Parcel # 545842
STA 1100 TO STA 1200 ALSO:

KNOW ALL MEN BY THESE PRESENTS, That the undersigned MOBLEY DEVELOPMENT, INC.

ONE E 1107100 Dollars (\$ 1.00) to 12 in hand paid by Alabama Power Company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowledged, hereby grant to said Alabama Power Company and South Central Bell Telephone Company, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within conduits upon, over, under and across the following described land situated in SHELBY County, Alabama.

All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within INDIAN CREEK - PHASE I Subdivisions, as recorded in Map Book 14 page 45, in the office of the Judge of Probate, SHELBY County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and for said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim and keep clear, both on the areas described above and on lots adjacent thereto, all trees and undergrowth within fifteen (15) feet of the above described lines and electric facilities, as well as the right to cut danger timber within falling distance of said lines and facilities; and also the right to string wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or South Central Bell Telephone Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so-relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 19th day of June, 19 90.

WITNESS:

MOBLEY DEVELOPMENT, INC. (Seal)
By: James M. Mobley (Seal)
Its President

IN WITNESS WHEREOF, the said _____ has caused this instrument to be executed in its name by _____ as its _____ and attested by _____, its _____ and its corporate seal to be affixed, on the _____ day of JUNE, 19 90.

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.

ATTEST:

By _____ Its _____

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

STATE OF _____

County of _____

I, _____, a Notary Public, in and for said County in said State,
hereby certify that _____ whose name
_____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being in-
formed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____

Notary Public

BOOK 311 PAGE 717

STATE OF Alabama

County of Jefferson

I, Buttann Puya, a Notary Public, in and for said County in said State, hereby certify
that J. Steven Mobley, whose name as President of
Mobley Development, Inc.

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the
contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22nd day of June, 19 90.

Buttann Puya
Notary Public
NOTARY PUBLIC, STATE OF ALABAMA AT LARGE,
MY COMMISSION EXPIRES: FEB. 28, 1994.
BEFORE THIS NOTARY PUBLIC UNDERWRITING.

LIN

Parcel No. _____

THE STATE OF ALABAMA

Count

UTILITY EASEMENT -- SUBDIVISION

FROM

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA ss.

County

I hereby certify that the within instrument was filed
in my office for record on the

day of _____

19 _____ at _____ o'clock _____ M.,

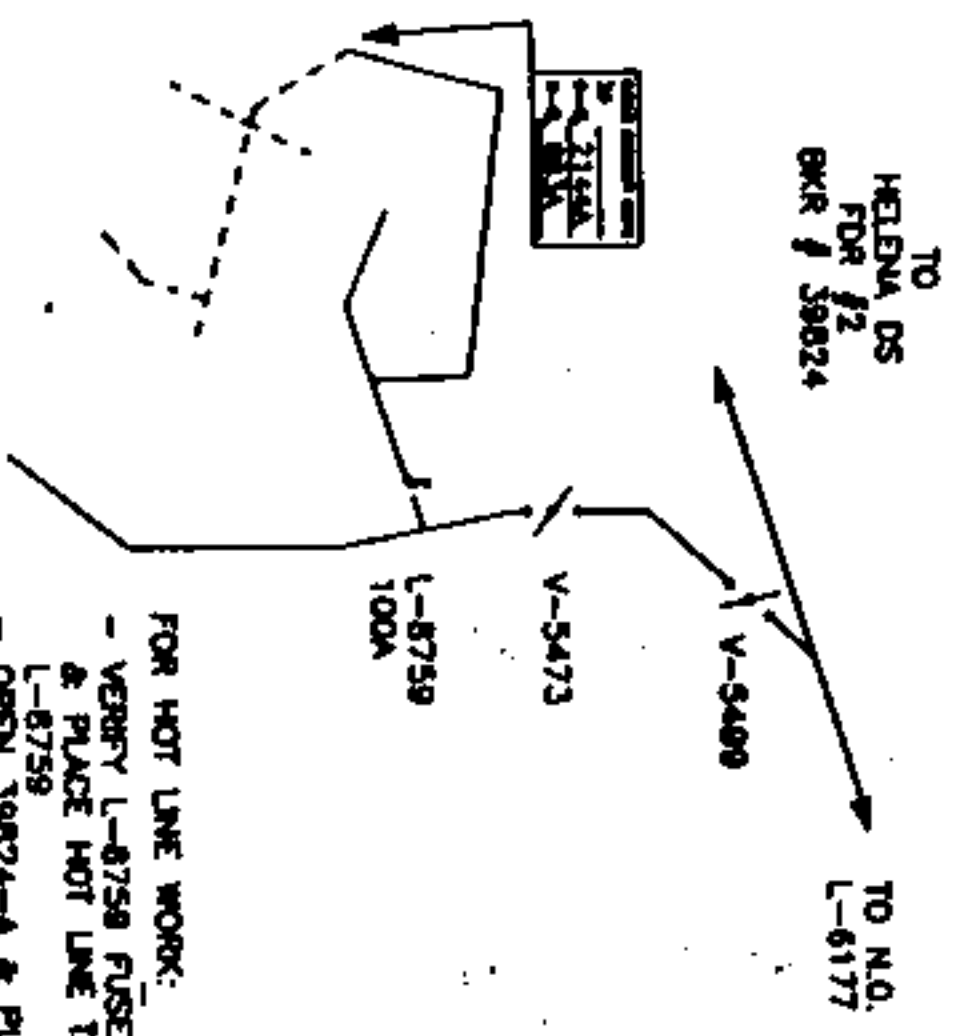
and duly recorded in Deed Book _____

Page _____ and examined.

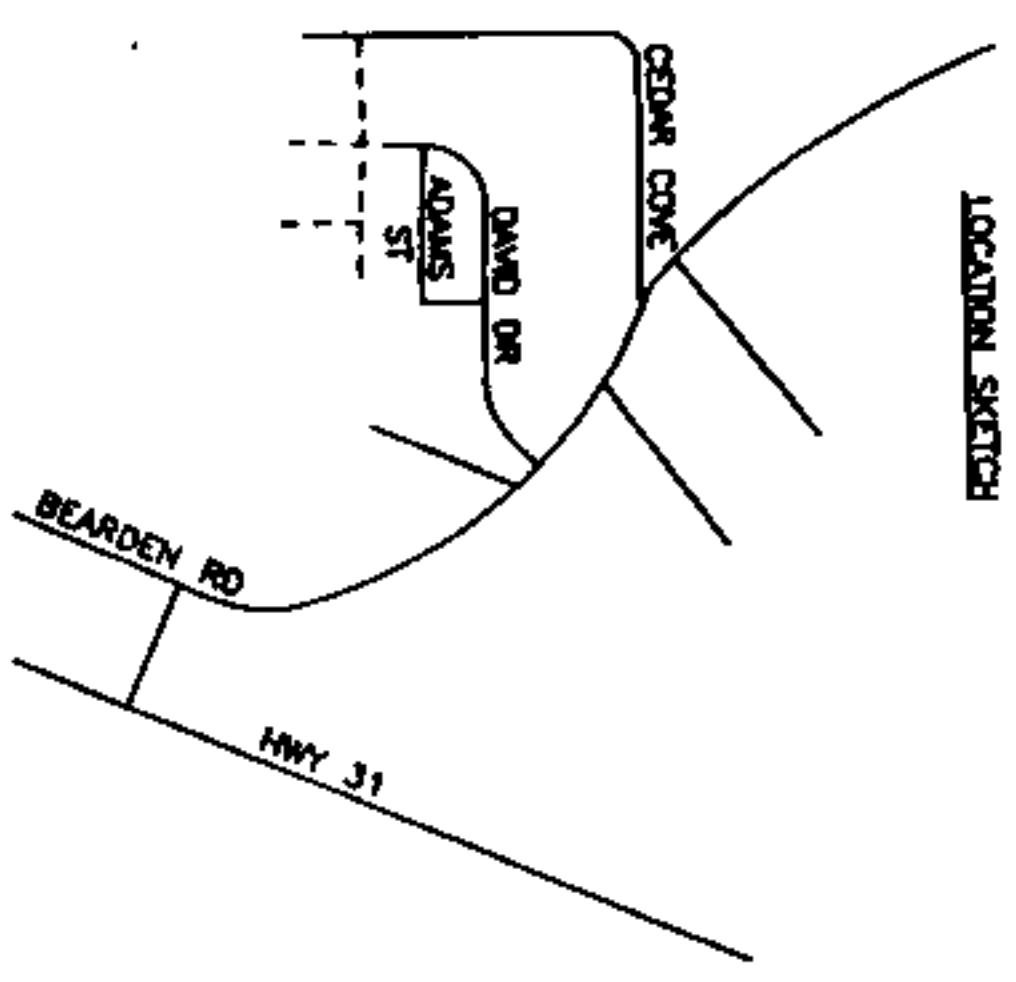
Judge of Probate of said County

- CONSTRUCTION NOTES
2. E 45/4 NAU (TERRAIN)
E SUSP
E 25KVA 19.9KV CONV
PROP. LD. = 21.6KVA
 3. E 40/5 NAU
E TANGENT
 4. E 40/5 NAU
E 25KVA 19.9KV CONV
PROP. LD. = 21.6KVA
 5. E 40/5 NAU
E 15KVA 19.9KV CONV
PROP. LD. = 12.4KVA
 6. E 40/5 NAU
E 37.5KVA 19.9KV CONV
PROP. LD. = 37.8KVA
 7. E 35/5 NAU
 8. E 40/5 NAU
E 37.5KVA 19.9KV CONV
PROP. LD. = 29.8KVA
 9. E 40/5 NAU
E 50KVA 19.9KV CONV
PROP. LD. = 45.3KVA
 10. E 35/5 NAU
 11. E 40/5 NAU
 12. E 40/5 NAU
E 37.5KVA 19.9KV CONV
PROP. LD. = 29.8KVA
 13. E 40/5 NAU
E SUSP
E 37.5KVA 19.9KV CONV
PROP. LD. = 29.8KVA
 14. E 40/5 NAU

SECTIONALIZING SKETCH



LOCATION SKETCH



NOTES

1. ALL SERVICES TO BE #1/0 TPX
2. TRANSFORMER LOADING BASED ON L.R.D. ST A/C
3. AVERAGE SERVICE LENGTH - 70'
4. ALL ANCHORS TO BE 8" S.H. W/ 5/8" RODS, 5/16" STR, 144" STRAIN INSULATORS AND 20' LEADS
5. PRIMARY TO BE 1 #2 ACSSR 19.9KV NEUTRAL TO BE 1 #2 ACSSR SECONDARY TO BE #1/0 TPX AS SHOWN

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 SEP 28 AM 8:14

JUDGE OF PROBATE



BOOK 311 PAGE 718

MAP REF: SW-205-11-4 SEC-11.17-205 R-3W OWNER: DABEN, JAMES COLEMAN 5-29-90 APPROVED: C.H. SHELBY JR. 5-3-90 DATE:		ALABAMA POWER COMPANY NORTH SHELBY JUV DISTRICT OFFICE: POWER OPERATED SERVICE TO NORTH SHELBY JUV DISTRICT SCALE: 1" = 80' SHEET 1 OF 1 SHEETS AUTOMATIC: C-61700-00-01240-00
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1.50
7.50
3.00
1.00
18.00