

SEND TAX NOTICE TO:

(Name) Thomas H. Morris
1501 St Hwy 25
 (Address) Wilsonville, OR 97150

This instrument was prepared by

(Name) Mike T. Atchison, Attorney
Post Office Box 822
 (Address) Columbiana, Alabama 35051

Form 1-1-5 Rev. 5/82
 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
 SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Twenty-Three Thousand, One Hundred and no/100 (\$23,100.00)--- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
 G. M. Davis and wife, Gail E. Davis

(herein referred to as grantors) do grant, bargain, sell and convey unto

Thomas H. Morris and Kathrine Louise N. Morris

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

PARCEL II, according to G & M Estates, Map Book 14, Page 74, described as follows:
 Commence at the NW corner of the NE 1/4 of the NW 1/4 of Section 8, Township
 21 South, Range 1 East; thence run South along the West line of said 1/4-1/4
 for 312.55 feet to the Southerly right of way of Alabama State Highway #25;
 thence 99 degrees 43 minutes 56 seconds left run Northeasterly along said
 right of way for 610.25 feet; thence 90 degrees 00 minutes right run South-
 easterly 210.0 feet to the point of beginning; thence continue last described
 course for 638.22 feet to the Northerly right of way of Southern Railroad;
 thence 84 degrees 43 minutes 34 seconds left run Easterly along said right
 of way for 599.87 feet to the East line of said 1/4-1/4; thence 85 degrees
 44 minutes left run North along said East line for 913.70 feet to the
 Southerly right of way of Alabama State Highway #25; thence 98 degrees 14
 minutes to tangent of a curve to the left, having a radius of 8,842.05 feet,
 run along said curve and right of way for 201.73 feet; thence continue along
 said right of way for 127.06 feet; thence 90 degrees 00 minutes left run
 210.0 feet; thence 90 degrees 00 minutes right run Southwesterly 420.0 feet
 to the point of beginning.
 According to survey of Thomas E. Simmons, RLS #12945, dated September 10, 1990.

\$ 19,100.00 of the above recited purchase price was paid from a mortgage
 recorded simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
 the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
 the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and
 if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs
 and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
 above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators
 shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 28th

day of September 1990

WITNESS:

Deeg TAX 4.00
Rec 2.50
Jud 3.00
Cert 1.00
10.50
 STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
90 SEP 28 PM 1:09
 JUDGE OF PROBATE

STATE OF ALABAMA }
 SHELBY COUNTY }

G. M. Davis (Seal)
Gail E. Davis (Seal)

I, the undersigned authority, a Notary Public in and for said County, in said State,
 hereby certify that G. M. Davis and wife, Gail E. Davis
 whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me
 on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
 on the day the same bears date.

Given under my hand and official seal this 28th day of September A.D., 19 90

This instrument was prepared by

(Name) Mike T. Atchison, Attorney

Post Office Box 822

(Address) Columbiana, Alabama 35051

Form 1-1-22 Rev. 1-66

MORTGAGE—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Thomas H. Morris and wife, Kathrine Louise N. Morris

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

G. M. Davis and wife, Gail E. Davis

(hereinafter called "Mortgagee", whether one or more), in the sum
of Nineteen Thousand, One Hundred and no/100----- Dollars
(\$19,100.00), evidenced by a real estate mortgage note of even date.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Thomas H. Morris and wife, Kathrine Louise N. Morris

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

BOOK 312 PAGE 07
PARCEL II: according to G & M Estates, Map Book 14, Page 74, described as follows:
Commence at the NW corner of the NE 1/4 of the NW 1/4 of Section 8, Township 21 South, Range 1 East; thence run South along the West line of said 1/4-1/4 for 312.55 feet to the Southerly right of way of Alabama State Highway #25; thence 99 degrees 43 minutes 56 seconds left run Northeasterly along said right of way for 610.25 feet; thence 90 degrees 00 minutes right run Southeasterly 210.0 feet to the point of beginning; thence continue last described course for 638.22 feet to the Northerly right of way of Southern Railroad; thence 84 degrees 43 minutes 34 seconds left run Easterly along said right of way for 599.87 feet to the East line of said 1/4-1/4; thence 85 degrees 44 minutes left run North along said East line for 913.70 feet to the Southerly right of way of Alabama State Highway #25; thence 98 degrees 14 minutes to tangent of a curve to the left, having a radius of 8,842.05 feet, run along said curve and right of way for 201.73 feet; thence continue along said right of way for 127.06 feet; thence 90 degrees 00 minutes left run 210.0 feet; thence 90 degrees 00 minutes right run Southwesterly 420.0 feet to the point of beginning.

According to survey of Thomas E. Simmons, RLS #12945, dated September 10, 1990.

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagee may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

Thomas H. Morris and wife, Kathrine Louise N. Morris

have hereunto set our signature s and seal, this 28th day of September, 1990.

Thomas H. Morris (SEAL)
Thomas H. Morris

Kathrine Louise N. Morris (SEAL)
Kathrine Louise N. Morris (SEAL)

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THE STATE of ALABAMA
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Thomas H. Morris and wife, Kathrine Louise N. Morris

whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28th day of September, 1990.
John H. Allen Notary Public.

THE STATE of
COUNTY }

I, a Notary Public in and for said County, in said State, hereby certify that

whose name as of a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the day of, 19

Notary Public

1. Debt Sec. 2. 2. 3. 4. 5. 6. Total 1.57.45

MORTGAGE DEED

TO

Return to:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

90 SEP 28 PM 1:10

JUDGE OF PROBATE

THIS FORM FROM
Quyers Title Insurance Corporation
Title Guaranty Division
TITLE INSURANCE - ABSTRACTS

Birmingham, Alabama