BILL OF SALE AND ASSIGNMENT from Shelby County, a political subdivision of the State of Alabama (herein called the "County"), to The Shelby County Public Building Authority, a public corporation and instrumentality under the laws of the State of Alabama (herein called the "Authority").

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of \$10.00 and other good and valuable consideration to the County, in hand paid by the Authority, the receipt and sufficiency of which consideration is hereby acknowledged, the County does hereby sell, convey, transfer, assign and deliver to and vest in the Authority, its successors and assigns forever, all of the County's right, title and interest, legal or equitable, in and to those items of furniture, furnishings, fixtures, machinery, equipment and other personal property located or installed in or around the Shelby County Courthouse and all purchase orders and contracts, whether written or oral and whether or not now known to the Authority, that the County has heretofore entered into with respect to the design, selection, fabrication, acquisition or transportation of additional items of furniture, furnishings, fixtures, machinery, equipment and other personal property that are to be installed in or around said courthouse.

IN WITNESS WHEREOF, the County has caused this Bill of Sale and Assignment to be executed in its name and behalf by the duly authorized Chairman of its County Commission, has caused its official seal to be hereunto affixed and has caused this Bill of Sale and Assignment to be attested by the duly authorized Clerk of its County Commission on this 26th day of September, 1990.

SHELBY COUNTY

Chairman of the County Commission

Attest:

Clerk of the County Commission

This instrument prepared by MARK EZELL 800 AmSouth Socat Tower Birmingham, Alabama 35203

STATE OF ALABAMA	)	
	:	
JEFFERSON COUNTY	)	

I, the undersigned authority, a Notary Public in and for said county in said state hereby certify that Steve Chambers, whose name as Chairman of the County Commission of Shelby County, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said county.

GIVEN under my hand and official seal of office, this 26th day of September, 1990.

[ NOTARIAL SEAL ]

My Commission Expires:  $\frac{4/7/92}{}$ 

20393

STATE OF ALA. SHELBY CO. I CERTIFY THIS

90 SEP 28 AM 9: 13

JUDGI. OF PROBATE



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