

STATE OF ALABAMA }
JEFFERSON COUNTY }

1639

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Charles M. Cousins and wife Lisa M. Cousins
did heretofore execute a mortgage to Hall Mortgage Corporation

which said mortgage is recorded in Book ~~XXXXX~~ 205 Page 211, Probate Office of Shelby
County, Columbiana, Alabama, and

WHEREAS, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION purchased said
mortgage from the mortgagor, transfer of which is recorded in Book ~~XXXXX~~ 205, Page 218 in the
Office of the Judge of Probate of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a cor-
poration, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases
and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused
these presents to be executed this 5th. day of September, 1990.

RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR
CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

STATE OF ALABAMA }
JEFFERSON COUNTY }

By Jack R. Crigger
1. Deed Tax ----- 0
2. Imp. Tax ----- 0
3. Recording Fee ----- 2.50
4. Lending Fee ----- 4.00
5. H. of F. Fee ----- 0
6. Certified Fee ----- 1.00
Total ----- 7.50

ATTORNEY IN FACT OF ALA. SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

90 SEP 27 AM 8:43

JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said
State, hereby certify that Jack R. Crigger, whose name as its Attorney in Fact
of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION is signed to the foregoing release, and who is
known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as
such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 5th. day of September, 1990.

Lucille Dunn
Notary Public

This instrument was prepared by Lucille Dunnie of City Federal Savings & Loan
Association, 2030 Second Avenue, North, Birmingham, Alabama.