This instrument was prepared by: (Name) DOUGLAS L. KEY, ATTORNEY AT LAW (Address) Post Office Box 360345 Birmingham, Alahama 35236

MORTGAGE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Roger M. Hale and wife, Mary A. Hale

(hereinaster called "Mortgagors", whether one or more) are justly indebted to

APCO EMPLOYEES CREDIT UNION

of Eighty Thousand and no/100----- (hereinafter called "Mortgagee", whether one or more), in the sum (§ 80,000.00), evidenced by one promissory installment note bearing even date herewith with interest at the rate of 10.8 percent per annum from date and payable in 179 monthly installments of \$899.60 each, and one final installment of \$871.51, the first installment being due and payable on October 13, 1990, after date hereof, and one such remaining installment shall be due on the same day of month thereafter until the entire indebtedness evidenced hereby shall have been fully paid.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Roger M. Hale and wife, Mary A. Hale and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real County, State of Alabama, to wit: estate, situated in Shelby

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

THIS IS A PURCHASE MONEY FIRST MORTGAGE.

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NON ASSUMPTION AND TRANSFER CLAUSE:

If all or any part of the property or an interest therein is sold or transferred by Borrower(s) without Lender's prior written consent, Lender may, at Lender's option, declare all the sums secured by this mortgage to be immediately due and payable and subject to any remedies as outlined herein.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

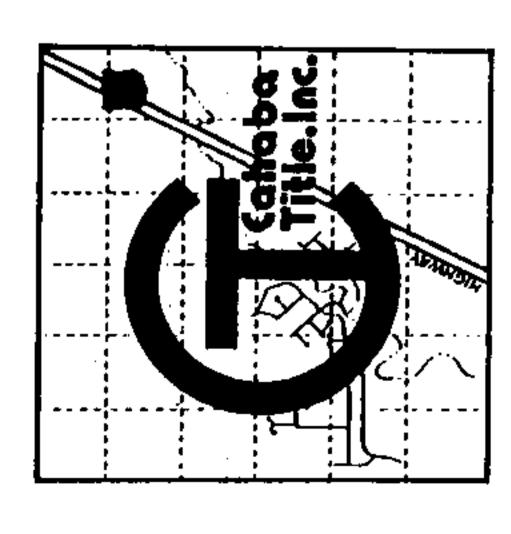
To Have and to Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness. first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire; lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee, and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees. may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sums expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once excome due and payable, and this mortgage be subject to foreclosure as now provided by the law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession. after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, for the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall not have fully matured at the date of said sale,,but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents, or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to

be a part of the debt hereby secured.	orecorded or this mortgage in Chancery, smooth	THE SAME OF SO TOTECHOSES, SAIR ICE IN
IN WITNESS WHEREOF the undersigned Roger M	. Hale and wife, Mary A.	Hale
have becounts set their signature g and	ROGER M. HALE MARY A. HALE	ber . 19 9 0 SEAL SEAL SEAL SEAL
THE STATE OF ALABAMA JEFFERSON COUNTY }		•
the undersigned	, a Notary Public in an	d for said County, in said state,
hereby certify that Roger M. Hale and	wife, Mary A. Hale	
whose name \$7 signed to the foregoing conveyance, being informed of the contents of the conveyance the Given under my hand and official seal this 13 MY COMMISSION EXPIRES: 10/31/91	th day of September	day the same bears date.
THE STATE of		
COUNTY }		
I,	a Notary Public in an	d for said county, in said State,
hereby certify that	•	
whose name as	of of of of of acknowledged boas such officer and with full authority, ex	, a corporation, efore me on this day, that ecuted the same voluntarily for
and as the act of said corporation. Given under my hand and official seal this	day of	, 19
	· · · · · · · · · · · · · · · · · · ·	Notary Public

MORTG

STATE OF ALABAMA COUNTY OF



Recording Fee S Deed Tax This form furnis Cahaba

2068 Valleydalı Birmingham, Alaba Phone (205) 98 RIVERCHASE (

Atabar 833-1 EASTERN OF 213 Gadsden Highwa (202) Birmingham,

Seturn to:

EXHIBIT A

LEGAL DESCRIPTION

Commence at the northwest corner of the NE 1/4 of SE 1/4, Section 25, Township 21 South, Range 1 West; thence proceed South 89 degrees 03 minutes 30 seconds West (MB) along the north boundary of the NW 1/4 of SE 1/4 and NE 1/4 of SW 1/4, Section 25, Township 21 South, Range 1 West, for a distance of 2285.43 feet to a point on the west right of way line of Washington Street; thence turn an angle of 100 degrees 18 minutes to the left and proceed South 11 degrees 14 minutes 30 seconds East (MB) along the said west right of way line of Washington Streat, a distance of 1295.51 feet to the point of intersection with the south right of way line of Bolton Lane; thence turn an angle of 100 degrees 18 minutes to the right and proceed South 89 degrees 03 minutes 30 seconds West (MB) along the said south right of way line of Bolton Lane, a distance of 1011.95 feet to the point of beginning of the lot herein described (being also the northwest corner of the J.L. Ray lot); thence turn an angle 90 degrees 00 minutes to the left and proceed along the west boundary of the J.L. Ray lot, a distance of 200 feet to a point; thence turn an angle of 90 degrees 00 minutes to the right and proceed a distance of 200.0 feet to a point, thence turn an angle of 90 degrees 00 minutes to the right and proceed a distance of 199.85 feet to a point on the south right of way line of Bolton Lane; thence proceed easterly along the said south right of way line of Bolton Lane and along the arc of a 3 degrees 03 minutes curve to the right (radius of 1879.86 feet) for a distance of 73.40 feet to a point; thance proceed North 89 degrees 03 minutes 30 seconds East (MB) along the Bouth right of way line of Bolton Lane, a distance of 126.64 feet to the point of beginning. The above described lot is lying in the NW 1\4 of SW 1/4 of SW 1/4 of SW 1/4, Section 25, Township 21 South, Range 1 West, being situated in Shelby County, Alabama.

STATE OF ALA. SHELRY CU.

I CERTIFY THIS

INSTRUMENT WAS FILED

90 SEP 27 AH 8: 36

JUDGE OF PROBATE

