

10-213507  
STATE OF ALABAMA }  
JEFFERSON COUNTY }

1641

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Howard Genry and wife Jean Genry  
did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Mortgage Book XXXXXXXX 309  
Page 124, Probate Office of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 31st. day of August, 1990.

RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR  
CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS By  
INSTRUMENT WAS FILED

Jack R. Crigger  
ITS ATTORNEY IN FACT

90 SEP 27 AM 8:44

STATE OF ALABAMA }  
JEFFERSON COUNTY }

James H. [Signature]  
JUDGE OF PROBATE

I, the undersigned, a Notary Public for said county

BOOK 311 PAGE 516  
In said State, hereby certify that Jack R. Crigger, whose name as  
ITS ATTORNEY IN FACT of the CITY FEDERAL SAVINGS AND LOAN ASSO-  
CIATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day,  
that, being informed of the contents of the release, he, as such officer and with full authority, executed the  
same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 31st. day of August, 1990.

|              |         |
|--------------|---------|
| 1. Debt Tax  | \$      |
| 2. [unclear] | \$      |
| 3. [unclear] | \$ 2.50 |
| 4. [unclear] | \$ 3.00 |
| 5. [unclear] | \$      |
| 6. [unclear] | \$ 1.00 |
| Total        | \$ 6.50 |

[Signature]  
Notary Public 11-8-91

This instrument was prepared by Lucille Dunnie of City Federal Savings & Loan  
Association, 2030 Second Avenue, North, Birmingham, Alabama.