

1195

This Instrument was Prepared By:
Clayton T. Sweeney
2100 SouthBridge Parkway
Suite 650
Birmingham, AL 35209

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the under-
signed does hereby release the hereinafter particularly described property
from the lien of that certain mortgage recorded in the Probate Office of
Shelby County, Alabama, in Book 125, at page 273; and for said consideration,
the receipt of which is hereby acknowledged, the undersigned does hereby,
remise, release, quit claim and convey unto Eddleman & Associates, an Alabama
General Partnership who claims to be the present owner, all of the right,
title and interest of the undersigned in and to the following described
property in Shelby County, Alabama, to-wit:

Lot 102, according to the Survey of Brook Highland, an Eddleman
Community, 3rd Sector, as recorded in Map Book 12, Page 64 A & B, as recorded
in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in
no wise, and to no extent whatever, affect the lien of said mortgage as to the
remainder of the property described in and secured by said mortgage. The
undersigned is now the owner of said mortgage and all of the unpaid notes
secured thereby.

IN WITNESS WHEREOF, JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF
BIRMINGHAM has caused this instrument to be executed and its corporate seal
affixed by John Allen Greene its Assistant Vice President who is there-
unto duly authorized on this 26th day of September, 1990.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

By: John Allen Greene
Its Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, in and for said County in said State,
hereby certify that John Allen Greene whose name as
Assistant Vice President of the JEFFERSON FEDERAL SAVINGS & LOAN
ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instru-
ment, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the instrument, he as such officer and with full
authority, executed the same voluntarily, for and as the act of said corpora-
tion.

Given under my hand and official seal of office this 26th day of
September, 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 SEP 27 AM 11:26

James W. Henderson, Jr.
JUDGE OF PROBATE

Bonnie F. Hunt
Notary Public

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: JUNE 28, 1994.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

My Commission Expires _____

1	00	00
2	00	00
3	00	00
4	00	00
5	00	00
6	00	00
7	00	00
8	00	00
9	00	00
10	00	00
TOTAL	00	00

BOOK 311 PAGE 631