311 race 655

**B00K** 

This Assignment	is being	recorded	to	replace	the	Assignment	recorded
in Book 310		Lume 1	73		<b>•</b>		

1704

THE STATE OF ALABAMA SHELBY COUNTY

4

## **ASSIGNMENT OF MORTGAGE**

KNOWN ALL MEN BY THESE PRESENTS, that Hall Mortgage Corporation, an Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration to it in hand paid by TransCoastal Mortgage Corporation the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said TransCoastal Mortgage Corporation all right, title and interest in and to a certain mortgage executed by Mary Ellen Bradley, a single individual, bearing the date of the 14th day of September1990 and recorded in Volume of the mortgage records in the Office of Shelby County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said TransCoastal Mortgage Corporation and unto its successors and assigns forever.

EXECUTED THIS 21st day of September

, 1990.

STATE OF ALA. SHELBY CO.

STATE OF ALA. SHELBY CO.

INSTRUMENT WAS FILED HALL MORTGAGE CORPORATION

ON SEP 27 PM 12: 19

Vicy President

Vicy President

STATE OF ALABAMA SHELBY COUNTY

I, Lisa D. Rooks, a notary public in and for said county in said state do hereby certify that Kelly S. Douglas, whose name as Vice President of Hall Mortgage Corporation, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 21st day of September , 1990.

**Notary Public** 

Commission expires May 8, 1991

Courtney Mason