

Form ROW-4

1718
THIS INSTRUMENT PREPARED BY
CHARLES W. TAYLOR
STATE OF ALABAMA HIGHWAY
DEPARTMENT, BUREAU OF RIGHT
OF WAY, MONTGOMERY, ALABAMA 36104

STATE OF ALABAMA)
COUNTY OF SHELBY)

TRACT NO. 34

FEE SIMPLE
WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the
sum of \$2,475.00 dollars, cash in hand paid to the undersigned by the State of
Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grant-
or(s), Jimmie L. Lawrence and Nancy Lee Lawrence, have (has)

this day bargained and sold, and by these presents do hereby grant, bargain, sell and
convey unto the State of Alabama the following described property, lying and being
in Shelby County, Alabama, and more particularly described as

follows: and as shown on the right-of-way map of the State of Alabama
Highway Department as Project No. OLB-059-025-001 recorded in the Office
of the Judge of Probate of Shelby County, Alabama and as shown on the
Property Plat attached hereto and made a part hereof:

Commencing at the southeast corner of the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 2, T-24-N,
R-12-E; thence northerly along the east line of said SE $\frac{1}{4}$ of NE $\frac{1}{4}$ a distance of
93 feet, more or less, to the centerline of Project No. OLB-059-025-001;
thence N 86° 32' 49" E along the centerline of said Project a distance of 490
feet, more or less, to Station 120+00; thence turn an angle of 90° 00' to the
right and run a distance of 45 feet to the point of beginning of the property
herein to be conveyed; thence southwesterly along a line a distance of 128 feet,
more or less, to a point on the present northeast right-of-way line of Old
Calera-Montevallo Road that is 50 feet southeasterly of and at right angles
to the centerline of said project; thence northwesterly along said present
northeast right-of-way line a distance of 55 feet, more or less, to the
present southeast right-of-way line of Alabama Highway No. 25; thence
northeasterly along said present southeast right-of-way line a distance of
465 feet, more or less, to the southeast property line; thence southwesterly
along said present southeast property line a distance of 28 feet, more or
less, to a point that is 50 feet southeasterly of and at right angles to
the centerline of said Project; thence S 86° 32' 49" W, parallel with the
centerline of said Project a distance of 170 feet, more or less, to a point
that is 50 feet southeasterly of and at right angles to the centerline of said
Project at Station 121+00; thence westerly along a line a distance of 100 feet,
more or less, to the point of beginning.

BOOK 311 PAGE 678

Shores & Lee

Said strip of land lying in the south half of Fraction "B" of Fractional Section 1, T-24-N, R-12-E and containing 0.20 acre, more or less.

BOOK 311 PAGE 679

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and seal(s) this the 25th day of September, 19 90.

Jimmy L. Lawrence

ACKNOWLEDGMENT

STATE OF ALABAMA)

COUNTY OF Shelby)

I, John W. Rodgers, a Notary Public, in and for said County in said State, hereby certify that Limmie L. AND NANCY L. CONNOR, whose name(s) ARE signed to the foregoing conveyance, and who ARE known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, Did executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25 day of September 19 90.

[Signature]
NOTARY PUBLIC

My Commission Expires 6-25-91

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

_____ County

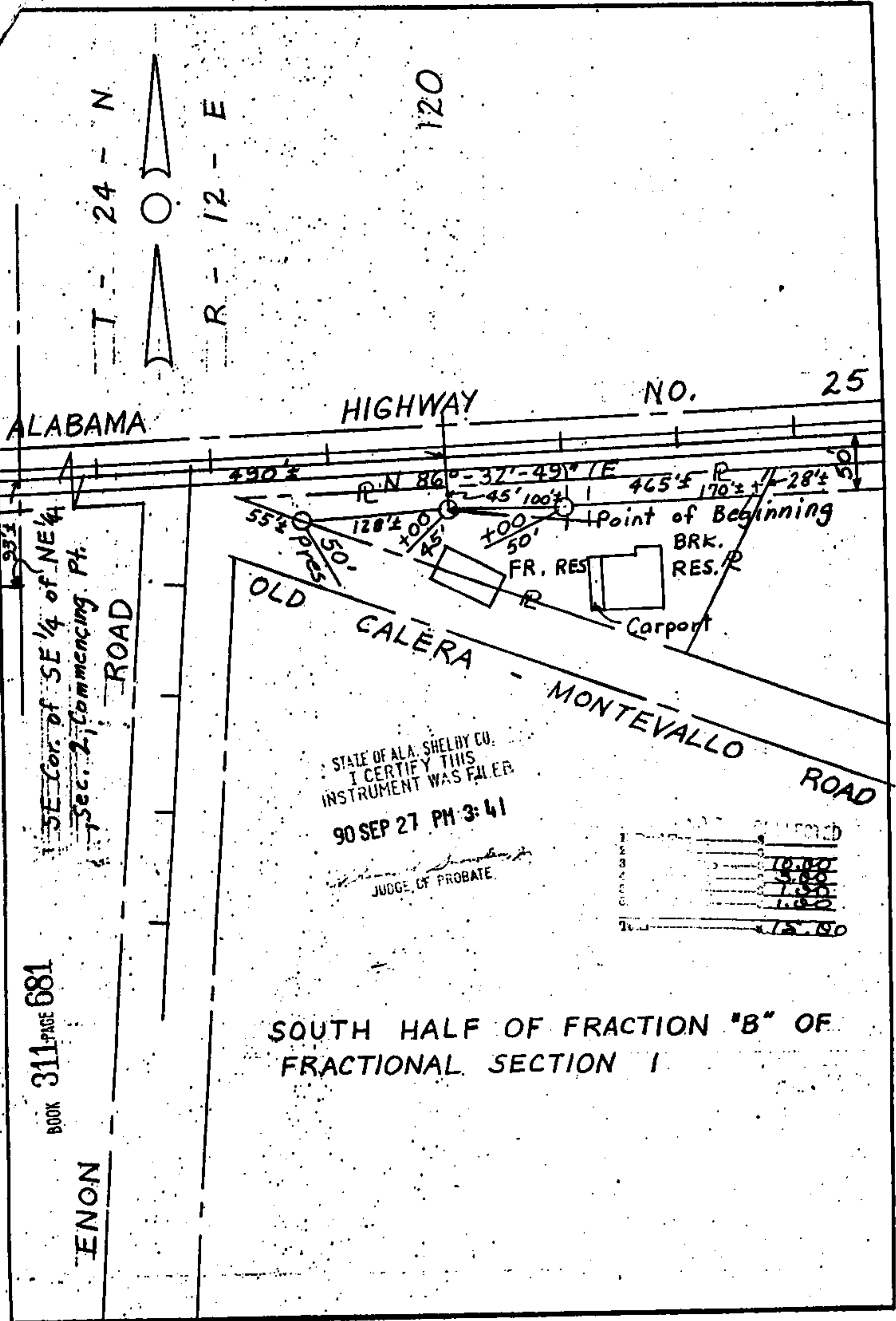
I, _____, a _____ in and for said County, in said State, hereby certify that _____ whose name as _____ of the _____ Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this _____ day of _____, A. D. 19 _____.

Official Title _____

BOOK 311 PAGE 680

| | | | |
|---|---------------|---|------------------|
| STATE OF ALABAMA | WARRANTY DEED | STATE OF ALABAMA | Judge of Probate |
| County of _____ | | County of _____ | County, Alabama. |
| I, _____ | | Judge of Probate in and for said State and County, hereby | |
| certify that the within conveyance was filed in my office | | at _____ o'clock _____ M., on the _____ day of _____ 19____ | |
| and duly recorded in Deed Record _____ page _____ | | Dated _____ day of _____ 19____ | |



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 SEP 27 PM 3:41

JUDGE OF PROBATE

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SOUTH HALF OF FRACTION "B" OF
FRACTIONAL SECTION 1