

STATE OF ALABAMA,)
JEFFERSON COUNTY,)

765 1584
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SEP 21 1990
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KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, HIGHLAND BANK,
acknowledges full payment of the indebtedness secured by that certain mortgage
executed to it by THOMPSON AND ASSOCIATES

under date of MAY 16, 1990, which said mortgage was recorded in
the office of the Judge of the Probate Court of SHELBY County, Alabama, in
mortgage book No. 291, at page No. 916, and the undersigned does further
hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, HIGHLAND BANK, has caused these presents
to be executed this 4 day of SEPTEMBER, 19 90.

HIGHLAND BANK

By: Steven D. Erickson

Steven D. Erickson
Senior Vice President
XXXXXXXXXXXX

BOOK 311 PAGE 418
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 SEP 26 AM 10:42

Re - Rec
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 SEP 14 AM 9:12

1	0.00
2	0.00
3	0.00
4	0.00
5	0.00
6	0.00
7	0.00
8	0.00
9	0.00
10	0.00
11	0.00
12	0.00
13	0.00
14	0.00
15	0.00
16	0.00
17	0.00
18	0.00
19	0.00
20	0.00
21	0.00
22	0.00
23	0.00
24	0.00
25	0.00
26	0.00
27	0.00
28	0.00
29	0.00
30	0.00
31	0.00
Total	0.00

STATE OF ALABAMA,)
JEFFERSON COUNTY)

ELLEN A. TIPTON

I, ELLEN A. TIPTON

JUDGE OF PROBATE

Notary Public, in and for said

County in said State, hereby certify that STEVEN D. ERICKSON

BOOK 309 PAGE 688
_____, whose name as SENIOR VICE PRESIDENT of
HIGHLAND BANK, a corporation, is signed to the foregoing release, and who is known
to me, acknowledges before me on this date that, being informed of the contents of
the release, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation,

Given under my hand this 4 day of SEPTEMBER, 19 90.

Ellen A. Tipton
Notary Public