

RETURN TO:
PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

1566
LOAN NO.: 226964
MORTGAGOR: ROBERT E THORNTON
INV. NO.: 506
INV. LOAN NO.: 443634238
FIF DATE: AUGUST 27 1990

FULL SATISFACTION OF RECORDED LIEN

STATE OF California
COUNTY OF Los Angeles

FOR VALUE RECEIVED, THE UNDERSIGNED, FEDERAL HOME LOAN MTG DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST BEARING DATE OF JULY 18, 1988, EXECUTED BY ROBERT E THORNTON & MILDRED FAYE THORNTON AND RECORDED IN MORTGAGE BOOK 195, PAGE 467, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY, ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE/DEED OF TRUST AND THE INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, FEDERAL HOME LOAN MTG HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON THIS THE SEP 08 1990 DAY OF 19

ATTEST:

C.A. Black
C.A. Black, Assistant Secretary
TITLE _____

FEDERAL HOME LOAN MORTGAGE CORPORATION
FEDERAL HOME LOAN MTG
BY Sybil Smith
Sybil Smith, Assistant Treasurer
TITLE _____

STATE OF _____

CORPORATE ACKNOWLEDGMENT

State of CALIFORNIA
County of LOS ANGELES } ss.

On this the 12 day of SEPTEMBER 1990, before me,

NANCY HIRAI

the undersigned Notary Public, personally appeared

SYBIL SMITH & C.A. BLACK

☒ personally known to me
☐ proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as ASST. TREAS. & ASST. SECY. or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.



I CERTIFY THIS INSTRUMENT WAS FILED

90 SEP 26 AM 9:18

Nancy Hrai
Notary's Signature

ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to another document.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:

JUDGE OF PROBATE

Title or Type of Document Full Satisfaction of Recorded Lien

Number of Pages One

Date of Document 9-6-90

Signer(s) Other Than Named Above _____

BIRMINGHAM, AL 35201

NATIONAL NOTARY ASSOCIATION • 8238 Fennell Ave. • P.O. Box 7184 • Omaha, NE 68104-7184