

RETURN TO:  
PAID IN FULL SECTION  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, ALABAMA 35201

1566  
LOAN NO.: 226964  
MORTGAGOR: ROBERT E THORNTON  
INV. NO.: 506  
INV. LOAN NO.: 443634238  
PIF DATE: AUGUST 27 1990

FULL SATISFACTION OF RECORDED LIEN

STATE OF California  
COUNTY OF Los Angeles

FOR VALUE RECEIVED, THE UNDERSIGNED, FEDERAL HOME LOAN MTG  
DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBT-  
EDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST BEARING DATE  
OF JULY 18, 1988, EXECUTED BY ROBERT E THORNTON & MILDRED FAYE THORNTON  
AND RECORDED IN MORTGAGE BOOK 195, PAGE 467, IN THE OFFICE OF  
THE JUDGE OF PROBATE, SHELBY, ALABAMA,  
AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE/DEED OF TRUST AND THE INDEBTEDNESS SECURED  
THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, FEDERAL HOME LOAN MTG  
HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED  
OFFICER ON THIS THE \_\_\_\_\_ DAY OF SEP 06 1990

ATTEST:

C. A. Black

C. A. Black, Assistant Secretary  
TITLE

STATE OF \_\_\_\_\_

FEDERAL HOME LOAN MORTGAGE CORPORATION

FEDERAL HOME LOAN MTG

BY

Sybil Smith

Sybil Smith, Assistant Treasurer

*Rec 2.50  
JUL 3.00 TITLE  
CUT 1.00  
6.50-*

BOOK 311 PAGE 381

corporate acknowledgment

NO. 80

State of CALIFORNIA }  
County of LOS ANGELES } ss.

On this the 12 day of SEPTEMBER 1990 before me,

NANCY HIRAI

the undersigned Notary Public, personally appeared

SYBIL SMITH & C.A. BLACK

personally known to me

proved to me on the basis of satisfactory evidence  
to be the person(s) who executed the within instrument as ASST.  
TREAS. & ASST. SECY. or on behalf of the corporation therein  
named, and acknowledged to me that the corporation executed it.  
WITNESS my hand and official seal.

Nancy Hirai  
Notary's Signature



I CERTIFY THIS  
INSTRUMENT WAS FILED

90 SEP 26 AM 9:18

ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraud and attachment of this certificate to another document.

THIS CERTIFICATE  
MUST BE ATTACHED  
TO THE DOCUMENT  
DESCRIBED AT RIGHT:

JUDGE OF PROBATE

Title or Type of Document

Full Satisfaction of Recorded Lien

Number of Pages One Date of Document 9-6-90

Signer(s) Other Than Named Above

POST OFFICE  
BIRMINGHAM, AL 35201

NATIONAL NOTARY ASSOCIATION • 8201 Paramount Ave. • P.O. Box 7104 • Cypress Park, CA 90630-7104