

STATE OF ALABAMA,)

JEFFERSON COUNTY,)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, HIGHLAND BANK, acknowledges full payment of the indebtedness secured by that certain mortgage and Amendment to Mortgage executed to it by TIMOTHY H. AND MAUREEN SMALL

under date of 3-17-90 and 6-28-90, which said mortgage was recorded in the office of the Judge of the Probate Court of Shelby County, Alabama, in mortgage book No. 284 734 300, at page No. 377, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, HIGHLAND BANK, has caused these presents to be executed this 20 day of September, 19 90.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 SEP 26 AM 10:46

JUDGE OF PROBATE

HIGHLAND BANK

By:

Steven D. Erickson, S.V.P.
President

Senior Vice President

Vice President

STATE OF ALABAMA,)

JEFFERSON COUNTY)

I, Ellen A. Tipton, a Notary Public, in and for said County in said State, hereby certify that Steven D. Erickson, whose name as Senior Vice President of HIGHLAND BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand this 20 day of September, 19 90.

Ellen A. Tipton

Notary Public COMMISSION EXPIRES 12-16-92

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