

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:		
1 Debtor(s) (Last Name First) and address(es)  SMITH, JOHN J. P O BOX 1065 HWY 26 W ALABASTER, AL 35007	2 Secured Party(ies) and address(es)  THE ASSOCIATES FINANCIAL SERVICES INC. 1633 MONTGOMERY HIGHWAY SUITE 1 BIRMINGHAM, AL 35236	3 For Filing Officer (Date, Time, Number, and Filing Office)  026606  STATE OF ALABAMA SHELBY CO. I CERTIFY THAT THIS INSTRUMENT WAS FILED 90 SEP 26 AM 9:04 JUDGE OF PROBATE
4 This financing statement covers the following types (or items) of property:  1971 Chev P/U CS141B617268, Quasar Color TV		5 Assignee(s) of Secured Party and Address(es)

6 Complete only when filing with Judge of Probate:  
The initial indebtedness secured by this financing statement is \$ 2030.42  
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 18.50 3.15 + 14.00 = 17.15

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check X if so).  
☐ already subject to a security interest in another jurisdiction when it was brought into this state.  
☐ which is proceeds of the original collateral described above in which a security interest was perfected.

Check X if covered: ☒ Proceeds of Collateral are also covered. ☐ Products of Collateral are also covered. No. of additional sheets presented: \_\_\_\_\_

Filed with: JUDGE OF PROBATE SHELBY COUNTY

[Signature]  
Signature(s) of Debtor(s)

Associates Financial Services Co of Ala Inc  
[Signature]  
Signature(s) of Secured Party(ies)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by the Secretary of State of Alabama

603646 Rev. 10-80

(1) Filing Officer Copy — Alphabetical