

THIS INSTRUMENT WAS PREPARED BY:

as an employee of SOUTH STATES MORTGAGE CORPORATION 1109 East Park Drive, Suite 100 Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)
KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
a corporation, for value received to it in hand paid by <u>SouthTrust Mortgage</u>
Corporation does hereby grant, bargain, sell and convey and
assign unto SouthTrust Mortgage Corporation, all its right; title
and interest in and to a certain mortgage executed to it by <u>Wayne G. Fleming and</u> wife
Deborah H. Fleming , on the 18th day of September , 1990, and
recorded in Real Volume 311 , Page 196 , of the records of the
Probate Office of Shelby County, Alabama; and, together with the debt
secured thereby and all right, title and interest in and to the property
therein described.
IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice
President, and attested by James R. Tarrant, III, its Secretary, (and its
corporate seal to be hereto sffixed), this the <u>18th</u> day of <u>September</u> , 19 <u>90</u> .
SOUTH STATES HORTGAGE CORPORATION
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BY: LARRY R. HILLARD
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ATTEST:
BY: Some A Drawn to The Shall by the INSTRUMENT WAS FILE OF ALA. Shall by the INSTRUMENT WAS FILE.
BY: James & June # # 18 TRUME TIFY THE CO
HAMES R. TARRANT, III 1TS: SECRETARY 90 SED = $1000000000000000000000000000000000000$
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STATE OF ALABAMA) JEFFERSON COUNTY)
JEFFERSON COUNTY)
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the <u>18th</u> day of <u>September</u> , 19 <u>90</u>

My Commission Expires:

Trawlick, Enson