

15W

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto First Union Mortgage Corporation that certain mortgage in the amount of \$ 85,000.00, executed by Willard D. Jones, Jr. and wife, Barbara G. Jones bearing date of the 21st day of September, 19 90, on property described as:

Lot 41, according to the map and survey of Southern Hills, as recorded in Map Book 7, Page 72, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

and recorded in Book 311 Page 263, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 21st day of September, 1990.

LIBERTY MORTGAGE CORPORATION

STATE OF ALA. SHELBY CO. BY:
I CERTIFY THIS
INSTRUMENT WAS FILED

Mitchell W. Alverson
Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

90 SEP 25 AM 11:06

I, the undersigned, James A. Horvath, Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 21st day of September, 19 90.

James A. Horvath
Notary Public

My Commission Expires:

June 5, 1992

Courtney Mason

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