



## CORRECTIVE MORTGAGE

This instrument was prepared by

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Porm 1-1-22 Rev. 1-66

MORTGAGE-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

COUNTY OF SHELBY

Joel D. Battle, an unmarried man

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Harry Atchison

(hereinafter called "Mortgagee", whether one or more), in the sum

Seven Thousand and no/100-----), evidenced by a real estate note dated October 17, 1989. (**\$** 7,000.00

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Joel D. Battle, an unmarried man

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described County, State of Alabama, to-wit: real estate, situated in Shelby

Lot 11, Block 2, according to the Survey of Pine Grove Camp, as recorded in Map Book 4, Page 24, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

THIS MORTGAGE IS GIVEN TO CORRECT THAT CERTAIN MORTGAGE RECORDED IN REAL RECORD 261, PAGE 944, WHICH CONTAINED THE WRONG LEGAL DESCRIPTION.

311 Page 301 **B00K**  To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, beirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgages may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgages, with loss, if any, payable to said Mortgages, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgages, then the said Mortgages, or assigns, may at Mortgages's option insure said property for said sum, for Mortgages's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgages or assigns for any amounts Mortgagess may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgages or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgages, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may, then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder

therefor; and undersigned further ag of this mortgage in Chancery, should IN WITNESS WHEREOF the w	the same be so fore	ble attorney's fee to said Mortgages or closed, said fee to be a part of the debt	hereby secured.
Joel D. Battle, an unmarrie	_		
		20Th day of august	
have hereunto set my signatur	e and seal, this	30 ) bay of District	, 19 90.
•		Joel D. Battle	(SEAL)
			(SEAL)
•			(SEAL)
<b>~</b>			(SEAL)
THE STATE of ALABAMA  SHELBY  I, the undersigned authorized by certify that Joel D. Ba  whose name is signed to the forest that being informed of the contents of the contents of the contents of the state of the STATE of	oing conveyance, and	tied man known to me acknowled he executed the same voluntarily on the same vo	or said County, in said State,  edged before me on this day, the day the same bears date.  19 90.  Notary Public.
being informed of the contents of s	oing conveyance, and sch conveyance, he, s	, a Notary Public in and for of d who is known to me, acknowledged in as such officer and with full authority, o	
for and as the act of said corporation.  Given under my hand and officis		day of	, 19
1. Prod Trans NO-5 X COI	LFCTED	I CERTIFY THIS INSTRUMENT WAS FILE;  90 SEP 25 AM 11: 49	
Setura to:	MORTGAGE DEED	JUUGE OF PROBATE	THIS PORK FROM  THE Insurance Grantlen  The Gerandes Swizes  THE INSURANCE - ABSTRACTS  Birmingham, Alabama