Riverchase Office (205) 988-5600

zastern Office (205) 833-1571

This instrument was prepared by: (Name) <u>FOUR STAR DEVELOPEMENT INC.</u>	Send Tax Notice to: (Name) <u>Larry Kent</u>
(Address) 1815 CRESTWOOD BLVD. BIRMINGHAM, ALABAMA 35210	(Address) 1434 Navajo Trail Alabaster, Alabama 35007
CORPORATION FORM	WARRANTY DEED
STATE OF ALABAMA SHELBY COUNTY KNOW ALL M	EN BY THESE PRESENTS,
That in consideration of TWELVE THOUSAND, FIVE to the undersigned grantor, FOUR STAR DEVELOPE	HUNDRED AND NO/100DOLLARS MENT INC. a corporation
(herein referred to as GRANTOR) in hand paid by the grantee GRANTOR does by these presentes, grant, bargain, sell and co LARRY KENT DBA LARRY KENT BUILDING (herein) referred to as GRANTEE, whether one or more), the fe	nvey unto
SHELBY COUNTY, ALABAMA, TO WIT:	
LOT 17, ACCORDING TO RECORDED IN MAP BOOK : OFFICE OF SHELBY COUN'	SURVEY OF TIMBER PARK, AS 14, PAGE 68 IN THE PROBATE TY, ALABAMA.
SUBJECT TO EASEMENTS SUBDIVISION.	AND RESTRICTIONS OF SAID
	10 -00 100
	CONSIDERATION HAS DEEN PAID FROM A
	MORTGAGE EXECUTED SIMULIANEOUSLY
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TO HAVE AND TO HOLD, To the said GRANTEE, his,	her or their heirs and assigns forever.
assigns that it is lawfully seized in fee simple of said premises, the	gns, covenant with said GRANTEE, his, her, or their heirs and hat they are free from all encumbrances, that it has a good right its successors and assigns shall, warrant and defend the same to gns forever, against the lawful claims of all persons. President, who is
authorized to execute this conveyance, hereto set its signature	
this the day of	200 , 19 <u>70</u>
ATTEST:	FOUR STAR DEVELOPEMENT INC.
Susan E. Dennett	By HOLDISKNEY
Sogretannal A. SHELBY C I CERTIFY THIS INSTRUMENT WAS FIL	
STATE OF ALABAMA SHELBY Coungo SEP 24 AM 8: 2	27
I, THE UNDERSIGNED JUDGE OF PROBATE	
hereby certify that SAM W. BENNETT	
to the foregoing conveyance and who is known to me, acknowle	AR DEVELOPEMENT INC., a corporation, is signed edged before me on this day that, being informed of the contents ecuted the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18th day of September , 19 9 4

Yuly 12, 1992

Notary Public

Notary Public