

Log #379

(56)  
This instrument prepared by:  
S. B. Pickens-HMS  
P. O. Box 2233  
Birmingham Alabama 35201

### AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated August 16, 19 89 (the "Mortgage"), and the Mortgage was recorded in Real Book 266, page(s) 524, in the office of the Judge of Probate of Shelby County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

CURRENT EQUITY LINE INCREASED FROM \$15,000.00 to \$25,000.00.

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION OF PROPERTY.

Subject to easements, rights-of-way, restrictions and covenants of record.

ALL PAPERS ARE TO BE FILED FOR RECORD IN SHELBY COUNTY, ALABAMA.

BOOK 310 PAGE 971

Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.

Dated this 13th day of June, 19 90.

MORTGAGORS:

Meredith L. Harrison  
Meredith L. Harrison  
Tommie R. Harrison  
Tommie R. Harrison

MORTGAGEE:

SOUTHTRUST BANK OF Alabama, N.A.

By \_\_\_\_\_

Its \_\_\_\_\_

**STATE OF ALABAMA**

**Shelby COUNTY**

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## INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Meredith L. Harrison and wife, Tommie R. Harrison whose name a re signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13th June, 19 90

**(Notarial Seal)**

**Notary Public**

My Commission Expires  
Nov. 15, 1924

**STATE OF ALABAMA**

\_\_\_\_\_ COUNTY

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## INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_, 19\_\_\_\_.

**(Notarial Seal)**

**Notary Public**

**STATE OF ALABAMA**

\_\_\_\_\_ COUNTY

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## CORPORATE ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ of \_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_, 19\_\_\_\_.

(SEAL)

**Notary Public**

A parcel of land being situated in the SE 1/4 of SW 1/4 of Section 15, Township 21 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Northeast corner of the Southeast 1/4 of the Southwest 1/4 of Section 15, Township 21 South, Range 3 West; thence West along the North line of said 1/4 1/4 Section 400 feet to the point of beginning of tract of land herein described; thence continue along the last mentioned course 400 feet; thence 91 deg. 24 min. left 635.28 feet to a 50 foot road; thence 88 deg. 31 min. along said road 400 feet to a 50 foot road; thence 88 deg. 31 min. along said road 400 feet; thence 91 deg. 24 min. left 635.87 feet to the point of eg beginning; being situated in Shelby County, Alabama.

BOOK 310 PAGE 973

1. Paid Tax	15.00
2. "	7.50
3. "	3.00
4. "	1.00
Total	26.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 SEP 24 AM 8:45

*John L. Thompson, Jr.*  
JUDGE OF PROBATE