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ASSIGNMENT OF MORTGAGE

Corrective

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by Fleet Mortgage Corp.

does hereby grant, bargain, sell and convey and assign unto Fleet Mortgage Corp.

all its right, title and interest in and to a certain mortgage executed to it by Michael Robert Fenech

and wife, Jane Marie Fenech, on the 27th day of June, 19 90, and

recorded in 298, Page 982, of the records of the Probate Office

of Shelby County, Alabama; and together with the debt secured thereby and all right, title and

interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has

caused this conveyance to be signed by Paul D. Jones

its President, and attested by June H. Langston

its Vice President (and its corporate seal to be hereto affixed), this the 29th day

of June, 19 90.

CORPORATE SEAL

BY:

[Signature]

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

ITS:

President

90 SEP 24 AM 8:36

corrected

JUDGE OF PROBATE

Attest:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

BY:

[Signature]

90 JUL -6 AM 9-26

ITS:

Vice President

JUDGE OF PROBATE

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

Paul D. Jones, whose name as President

of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who

is known to me acknowledged before me on this day, that being informed of the contents of this conveyance,

he, as such officer and with full authority, executed the same voluntarily for and as the act of said

corporation.

Given under my hand and official seal, this the 29th day of June, 19 90.

NOTARY SEAL

[Signature]

Notary Public

My Commission Expires: MY COMMISSION EXPIRES FEBRUARY 7, 1994

This document is being re-recorded to reflect the correct date of the Note and Mortgage as 6/27/90.

[Signature]

BOOK 298 PAGE 986

WILLIAM A. GEMAL

OFFICE OF THE CLERK OF THE PROBATE COURT

44322 JA, MANDAMUS

BOOK 310 PAGE 964