Prepared by:

## TENNESSEE EQUITY MORTGAGE COMPANY, INC. (DBA) GULF PACIFIC MORTGAGE, CORP.

5180 Park Avenue, Suite 140 Memphis, Tennessee 38119 (901) 767-3400 FAX (901) 683-2189

## ASSIGNMENT OF MORTGAGE

For value receive	d, the undersigned TEN	ME22EE EQUIT I MO	KIONGE COMI ANT (DDA)
Gulf Pacific Mortgage, C	Corp., a Tennessee corpo	oration, does hereby ass	ign, convey, transfer and set
- First Tennes	see Bank National A	ssociation, its succes	ssors and assigns, that certain
mortgage executed by	Thomas S. Young and	d Beth M. Young	recorded under in-
comment No.	/Book コ//	, Page/ <u>// // /</u>	, in the Propate's Office,
Shelby County, Alabama, together with all indebtedness secured thereby.			
TN WITNESS W	HEREOF the undersign	ed has caused this Assi	gnment to be executed by its
duly authorized officer of	n this 19th day of S	eptember	, 19 <u>90</u>
TENNESSEE EQUITY MORTGAGE COMPANY, INC.  (DBA) Gulf Pacific Mortgage, Corp.  BY:  PRESIDENT  TITLE:  PRESIDENT			
SHELLING CORP. (DBA) Gulf Pacific Mortgage, Corp.		ρτρ	
TE OF ALASY TOUR ILLES	BY:	<u> </u>	<u> </u>
SINICERILIT WILL SI	TTTLE:	PRESIDENT	
ISTRUPIE PH S. S.			
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STATE OF PETENT WAS THE STATE OF THE PH 2: STATE OF	ATTEST:	TERRY JERNI	GAN
DE SHOOM			
90 SEP LA JUDGE OF PROBAT	. BY:	Turne	······································
	TITLE:	VICE PRESIDENT	
STATE OF TENNESS	EE		
COUNTY OF SHELB			
Before me of the	ne state and county afore	said, personally appear	d
with whom I am nersor	sally acquainted (or prov	ed to me on the basis of	f satisfactory evidence) and who,
with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged himself to be the President of TENNESSEE EQUITY MORT-			
CAGE COMPANY (I)	BA) Gulf Pacific Mortgi	age Corp., the within na	med Bargainor, a corporation,
and that he as such	President, execu	ated the foregoing instr	ument for the purpose therein
and that he, as such President, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as such President.  WITNESS my hand and seal, at office, in Shelby County, this 19th day of September.			
WITNESS mu	hand and seal at office.	in Shelby County, this	19th day of September
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My Commission Expir	es:		
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