

1 Return copy or recorded original to:

SMALL BUSINESS ADMINISTRATION  
120 RALPH MCGILL BLVD.  
14TH FLOOR  
ATLANTA, GA 30308

Pre-paid Acct. # \_\_\_\_\_

2 Name and Address of Debtor (Last Name First if a Person)

LIVINGSTON, RANDALL B.  
P.O. BOX 554  
PELHAM, AL 35124

Social Security/Tax ID # \_\_\_\_\_

2A Name and Address of Debtor (IF ANY) (Last Name First if a Person)

LIVINGSTON, LINCOLN B.  
P.O. BOX 554  
PELHAM, AL 35124

Social Security/Tax ID # \_\_\_\_\_

☐ Additional debtors on attached UCC-E

3 SECURED PARTY (Last Name First if a Person)

SMALL BUSINESS ADMINISTRATION  
P.O. BOX 12247  
BIRMINGHAM, AL 35202-2247

Social Security/Tax ID # \_\_\_\_\_

☐ Additional secured parties on attached UCC-E

5 The Financing Statement Covers the Following Types (or items) of Property:

A 1974 Conchenco Suburban mobile home, serial number MEX465243DFN2-21456, excluding automotive, purchased in whole or in part from the proceeds of this loan, and/or the proceeds of any disposition thereof, including but not limited to the following location: 4977 Cahaba Valley Trace, Birmingham, AL 35243 on land owned by David W. Dunaway

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

THIS FINANCING STATEMENT REMAINS EFFECTIVE UNTIL A TERMINATION STATEMENT IS FILED.

CONTROL #2409-0519

Check X if covered: ☐ Products of Collateral are also covered.

6 This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.  
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.  
☐ which is proceeds of the original collateral described above in which a security interest is perfected.  
☐ acquired after a change of name, identity or corporate structure of debtor  
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 24,100.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) **LEGAL DESCRIPTION**

Signature(s) of Secured Party(ies)

(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

SMALL BUSINESS ADMINISTRATION

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama

026591

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
90 SEP 24 PM 3:43  
JUDGE OF PROBATE

15.00

ATTACHED

EXHIBIT A

From the Northwest corner of the East half of the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 14, Township 19 South, Range 2 West, run Southerly along the West boundary line of the said East Half of the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 14, Township 19 South, Range 2 West; for 229.9 feet; thence turn an angle of 88 degrees 24 minutes, 35 seconds to the left and run Easterly for 218.97 feet to a point; thence turn an angle of 88 deg. 24 min. 35 seconds to the right and run Southerly 260.20 feet to the point of beginning of the land herein described; thence continue along the last described route 145.20 feet to a point; thence turn 90 deg. to the left and run 150 feet to a point; thence turn 90 deg. to the left and 145.20 feet to a point; thence turn 90 deg. to the left and run 150 feet to the point of beginning of the land herein described. Being a part of Tract #3 according to Plat of lands of Nellie Geraldine Wooten as recorded in Map Book 4, Page 84 in Probate Office of Shelby County, Alabama.

*Thomas A. Henderson*  
JUDGE OF PROBATE

90 SEP 24 PM 3:43

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED